

# Convention's '70 Onward Committee Mak report



DR. WILSON BRUMLEY, secretary of department of urban-rural missions of Home Mission Board, holds bronze plaque that was presented later to Rev. Robert Perry, (second from left) pastor of Emmanuel Church, Greenville, upon occasion of that church being named co-winner of the Outstanding Church Award in Category Three of the Church Development Ministry. At left is Dr. Foy Rogers, secretary of the Cooperative Missions Department, and Dr. Lewis Newman, (right) director of division of administrative services of the Home Board.

The Southern Baptist Convention's '70 Onward Committee studying a program for the churches beginning in 1970, has released its first "Message to the Churches and to the Denomination."

The message represents the thinking of 680 people in 41 study groups throughout the convention. Dr. D. M. Nelson of Birmingham (former Mississippian) is committee chairman. The report was made to the Executive Committee of the Southern Baptist Convention, meeting in Nashville on February 24.

## I. COMMENDATION

1. We wish to thank the 615 people who served on the 41 groups representing every state in the Convention, who spent many hours coming to grips with the problems and privileges of Southern Baptists.

2. We commend the denominational agencies for the Bible-centered program which they continue to provide to all the churches large and small, rural and urban, near and far.

3. We commend the Executive Committee of the SBC for constructive leadership and effective programming which has vitally related to the basic needs of the spiritual life of our Baptist people, the various needs of the church's life, and for their aid in implementing the commission of our Lord.

4. We commend the Executive Committee for its sensitivity to the wishes of the church that a more practical, person-centered, spiritual program be continued.

5. We wish to commend the Executive Committee for their increasing emphasis on long-range planning and a decreasing

emphasis on themes and slogans as a means of achieving long-range results.

6. We commend the Executive Committee for its desire to implement programs and emphases through the churches which clearly reflect an awareness of the increasingly complex and changing society in which we live and their excellence in eliciting, editing, and organizing suggestions which are passed on to them from individuals and churches.

## II. Restatement Of Purpose

1. We wish to reaffirm our feeling that great strength has been derived through the close co-operation of the local churches and the various denominational agencies.

2. We reaffirm the historic purpose of the Southern Baptist Convention as an agency to "elicit, combine, and direct" the (Continued on page 3)

# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, MARCH 31, 1966

Volume LXXXVIII, Number 13

## GREENVILLE CHURCH WINS TOP AWARD

The Emmanuel Baptist Church of Greenville won national honors when it was named as the co-winner of the Outstanding Church Award in Category Three of the Church Development Ministry sponsored by the Home Mission Board and the various state conventions.

The award was made at the Nationwide Rural Church Conference held last week at Gulfshore Baptist Assembly on the Gulf coast and the Greenville church shared the award with the First Baptist Church of Ganado, Texas.

Dr. Barden Nelson, professor of sociology at Texas A. and M. University, in two major addresses, told the more than 600 present from 22 states that "the real challenge of the rural church today in a changing age is to present a gospel of love, understanding and service."

Continuing, he declared: "During the Truman administration America's resources were committed to the 'containment' of communism, resulting in the many government programs and projects which have caused such tremendous changes in America's way of life the past few years."

"The trend of population is from the rural areas to the (Continued on Page 2)

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Summary of results. Baptist Building design wins award.—P.1

First place at architects' conference.

Emmanuel, Greenville wins nationwide honors.—P.1

Home Missions in California.—P.5

## RUSSIAN BAPTISTS SENTENCED FOR SUNDAY SCHOOL ACTIVITY

MOSCOW (BP)—Two Russian Baptist women have reportedly been sentenced to five years' imprisonment for operating a Sunday School in which children and young people were "mentally corrupted."

The women were accused of inducing the children and young people to reject membership in Communist youth organizations, according to an Associated Press dispatch from Moscow.

They were identified as Maria Braun and Jelena Tschernezkaja. The other persons were not identified, and it was not indicated whether they were sentenced.

## Action Not Expected On Judicial Review

WASHINGTON (BP) — A Baptist executive here does not expect Congressional action on a proposed Judicial Review Bill unless something happens to stir up more interest than can now be seen.

Walter H. Peterson, director of research services for the Baptist Joint Committee on Public Affairs, in a report to Baptist Press, points out some of the issues in two weeks of hearings on a bill to provide constitutional tests of certain acts of Congress on the grounds of violations of the First Amendment to the Constitution.

The hearings were held by the Constitutional Rights Subcommittee of the Senate Committee on the Judiciary. Sen. Sam J. Ervin (D., N. C.) is chairman of the subcommittee.

C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, in testimony at the hearings refrained from endorsing the bill. He did, however, favor judicial review in its proper context.

He asked for a "concurrent resolution" to be passed by both houses of Congress encouraging the Supreme Court to continue its trend toward a

"more liberal definition of standing to sue."

Peterson said there was little interest in the hearings from news reporters, and that little interest was expressed by the Senators. Only the subcommittee chairman attended the hearings regularly.

Brief appearances were made by only three other Senators during the two week period. Wayne Morse (D., Ore.), chief sponsor of the bill, was the only Senator to present testimony.

A church-state issue is always a politically hot one, Peterson said. Most Senators were not anxious to get involved since a judicial review bill is not a major public concern at this time, he continued.

Lack of interest may partly be attributed to the technical issues involved, Peterson observed. They concerned the law of "standing to sue" and the meaning of "case and controversy."

There was disagreement on whether Congress could constitutionally define such terms, and whether the proposed bill were actually constitutional.

A more critical issue, he (Continued on page 2)



BILL BUMPASS, Texas Sunday School secretary, talks of the Sunday School work in his state as several listen at the Sunday School Bible Conference last week. From left: Mr. Bumpass; Mr. and Mrs. Robert Compere, Briar Hill Church in Rankin Association; Bryant Cummins, Sunday School secretary, and Mrs. Bette Stalmeier, conference soloist.

## 'CONCERN' GROUP IN PROGRESS REPORT

The Mississippi Committee of Concern held a meeting in Jackson and released a progress report including highlights of its work since it was organized in September of 1964.

The report revealed that the committee had led in the rebuilding of 36 of the 41 Negro churches that had been burned or damaged in the state the past few years, according to Dr. Wm. P. Davis, chairman, who presided.

The financial statement showed that \$128,141.98 has been collected by the committee with \$115,797.04 having been spent in rebuilding the 31 churches.

Varying amounts were allocated to the churches, according to need. The smallest allocation, \$236.55, went to the Mt. Moriah Baptist Church near Aberdeen.

The largest, \$8,866.70, went to the Cedar Grove Baptist Church near Canton.

An estimated \$150,000 worth of materials and free labor was donated through the committee, Dr. Davis said, in addition to the cash gifts.

All of the churches have been dedicated with appropriate ceremonies.

One of these, Pleasant Plain Baptist Church near Greenwood, was dedicated last Sunday with Dr. Davis as the speaker.

The committee voted to hold its next meeting May 30 at 2:00 p.m. with the speaker to be Major General Charles Brown, Chief of Chaplains of the U. S. Army.

The general will be in Jackson for another meeting and will make the appearance before the committee.

Since rebuilding of the burned churches has practically (Continued on page 2)

## S. S. Conference Held In Jackson

Dr. Wm. E. Hull, of Louisville, Ky., told the State Baptist Sunday School Bible Conference last week that "We trust the atom to the scientists who will make the making of men to Christ."

Dr. Hull, assistant professor of New Testament Interpretation at Southern Baptist Seminary, Louisville, Ky., speaking on the subject of "Follow the Leader," continuing said:

"Christ was always concerned not that a man 'be' but that he 'become.'"

"Christ had nothing to show for his labors but a handful of men—but they turned the world upside down."

"The New Testament faith pictures Christ as the pioneer of life, blazing a trail for men to follow."

"Christ was not indifferent to the values and demands of institutions, but he was insistent that nothing could happen in them except by changed men."

"In the New Testament, the cross is a thing of victory, strength, power and conquest," Dr. Hull told the conference in another message.

"This is in contrast to the fact that the cross is usually referred to in connection with defeats, failures and frustrations."

"We participate in the true meaning of the cross when we engage in a never ending life." (Continued on page 2)

## Urban Ministry Must For Baptists—Chafin

NASHVILLE (BP)—A Southern Baptist Seminary professor outlined a detailed strategy for ministering to the inner city, saying that Baptists must develop an urban ministry if they want to be effective in the future.

Kenneth L. Chafin, evangelism professor at Southern Seminary who is on sabbatical leave for study in the Harlem section of New York City, outlined his proposed Baptist inner-city strategy to the Southern Baptist Inter-Agency Council meeting here.

"An urban ministry is a Southern Baptist necessity," declared Chafin. "It is not an option."

"Our Southern Baptist heritage is rural, but our future is urban," he said. "Our heritage is to be thankful for, but our future is one to prepare for."

The Billy Graham professor of evangelism who has spent the last six months living with his family in the center of Harlem said that the revolution which most challenges the church today is the move from rural to urban to metropolitan.

In outlining a denominational strategy for ministering to the inner city, Chafin said his suggestions were not

intended to be "the last word" but rather a part of a "continuing word" in the dynamic way in which Baptists develop strategy.

He suggested that local Baptist churches must minister to such problems as ignorance, poverty, disease, unemployment, school drop-outs, juvenile delinquency, breakdown of family life, one-parent families, and a host of other ills in the inner city.

Citing the example of a church in Dallas which did not change its ministries (Continued on Page 2)

## SENATOR DIRKSEN—

## 'Prayer' Amendment Sought

WASHINGTON (BP)—Sen. Everett M. Dirksen (R., Ill.) has introduced in the United States Senate a proposed constitutional amendment which he says is designed to provide or permit voluntary prayers in public schools and other public buildings.

The Senator claims that polls show that 81 per cent of people disagree with earlier Supreme Court rulings on prayer and Bible reading in the public schools.

The bill is co-sponsored by 16 other Senators. Since this is an election year, some Baptist observers here feel it could become a campaign issue.

In 1964 seven weeks of hearings were conducted by the House Judiciary Committee on the so-called "prayer" amendments to the Constitution. Chief among these was the "Becker Amendment." The Dirksen proposal is essentially the same, except that it is not as comprehensive.

Prior to the 1964 hearings, mail to Congress was over-

whelmingly in favor of some type of prayer amendment to the Constitution.

During the hearings, when the issues were debated, pop-

(Continued on page 2)



EARL T. GILMORE, of the architectural firm of Gilmore and Higgins, Jackson, has received an award of merit for the design of the proposed new Mississippi Baptist Convention Building to be located at the corner of North President and Mississippi streets in Jackson. The award was presented Gilmore recently in Nashville at the Triennial conference for architects, sponsored by the Baptist Sunday School Board. In connection with the conference, the Board's church architecture department, sponsored a church building exhibit awards program. Architects entered designs in nine categories. BSB Photo by Robert Jackson.

## Plaque Honoring Leader Presented

PHILADELPHIA, Pa. (BP)—Three Southern Baptist historians presented a plaque to the Philadelphia Baptist Association here praising the contribution of an American Revolution Patriot who founded the Charleston Baptist Association patterned after the Philadelphia Baptist Association.

The plaque honored Oliver Hart (1723-1795), who was (Continued on Page 2)

## Stetson Accepts Federal Grant

DeLAND, Fla., (BP) — Trustees of Stetson University, a Baptist school here, have voted to accept a government grant of \$501,928 for construction of a science building, Stetson President J. Ollie Edmunds has announced.

The grant, approved by the Florida Commission of Higher Education providing federal funds under the Higher Education Facilities Act of 1963, will be used to reduce an already approved federal loan of \$1,272,000 from the U. S. Office of Health, Education and Welfare.

Edmunds, who stated he did not feel there was any violation of the principle of separation of church and state involved in accepting the grant, said that the Baptist school actually would not receive money under the grant, but that a bookkeeping entry would be made to reduce the amount of the previously approved federal loan of \$1.3 million.

Stetson University is a Baptist school, but technically is not owned, operated, and controlled by the Florida Baptist Convention. It is a Baptist. (Continued on page 2)

## Seever, Now Blind, To Retire From Mobile Pastorate

MOBILE, Ala. (BP) — Harold W. Seever, pastor of the Dauphin Way Baptist Church in Mobile for more than 18 years, has resigned because of almost complete blindness.

Seever, 53, is a former chairman of the Executive Committee of the Southern Baptist Convention, and pastor of the denomination's 10th largest church.

Last April he suffered almost complete loss of vision in both eyes. Since then he has continued as pastor, at the insistence of the church.



## TO CHAPLAINS IN VIETNAM—

## Radio-TV Commission Sends Records, Tapes, Films

The religious need of U.S. military personnel in Viet Nam are being met in part by the Southern Baptist Radio and Television Commission. The Commission is currently supplying recorded music albums and tapes, taped radio programs, and television films for this purpose to nine military chaplains in that

area. These include seven chaplains serving the ground forces in Viet Nam and two Navy Chaplains aboard ship in the waters off the coast of this embattled Southern Pacific country.

Some of the materials being supplied them are recorded albums of sacred choir, quartet, and organ music.

Taped programs include The Baptist Hour, a 30-minute modified worship program, Moments of Meditation, a 15-minute program of music and devotional thought, The International Sunday School lessons, and Music to Remember, religious music in both monaural and stereo.

These tapes, records, and films are being used in various ways by the chaplains and men, according to Ted Lott, Director of Educational Services at the Commission. Besides the use of taped materials by the chaplains to enhance the worship atmosphere in their regularly scheduled services, recordings are made available to the men, for leisure-hour listening in the day-rooms of their stations or batteries. Filmed segments of The Answer, a 30-minute dramatic religious television series currently being carried on over 100 stations in the United States, are also shown over closed television circuits on board ship for viewing by the ship's personnel.

## 'I'm Lucky,' Says Minister Facing Death From Cancer

PALO ALTO, Cal. (RNS)—The Rev. Otis Holladay, 47, a minister who preaches weekly at the First Southern Baptist church of Palo Alto, believes he is lucky because he knows he is going to die in a few months.

Mr. Holladay, married and the father of a 15-year-old daughter, said he thinks it was a "break" for him to be told in advance of his forthcoming death from cancer.

"It's not how long you live, but how you live that's important," he said. He spends much of his time at the Palo Alto Convalescent Hospital encouraging elderly patients there. He wants to "build up their morale and strengthen their faith."

The minister underwent surgery for intestinal cancer last August and the doctors told him: "We didn't get it all."

He said he has "been having more fun since I learned about the malignancy. I see things in a different light now. I've lived past the immediate shock, and I've learned to compensate."

Mr. Holladay told newsmen he does "more listening than talking" now, and "I relax more."

"That's quite a switch for a minister," he said.

"There are many things yet

to be done," he added. "But no one is indispensable. Someone else will take up the cause to glorify the Lord."

"I've been given a break. I've been forewarned about death. Who am I to complain? I've lived longer than others more deserving than I."

## Prayer . . .

(Continued from page 1) ular sentiment shifted 10-1 against the proposals. The Judiciary Committee took no further action then or since.

In the 88th Congress there were 155 Congressmen who introduced 152 proposed "prayer" amendments. There were 28 Senators who introduced resolutions.

Interest during the current 88th Congress, however, has been comparatively dormant with only 35 Congressmen introducing prayer amendments and only one Senator up until the time of the Dirksen proposal.

Dirksen is reported to be determined to press the issue of a prayer amendment to a vote in the Senate. He reportedly said that if the Judiciary Committee does not report out his bill he will attach it as a rider to some other bill.

In his speech on the Senate floor Dirksen said that his proposed prayer amendment comes from confusion resulting from three court cases.

The Regents' Prayer Case in New York prohibited official prayers composed by a public agency. The Schempp Case in Pennsylvania prohibited the required reading of 10 verses of the Bible in schools daily. The Stein V. Oshinsky case prohibited kindergarten school prayers under the direction and supervision of teachers, even though it was asserted that they were voluntary prayers.

The Illinois Senator attacked the lack of time for children to pray in their churches and in their homes.

## SS Conference . . .

(Continued from page 1) and-death struggle with sin."

The annual conference was held March 21-23 at the First Church in Jackson under sponsorship of the Sunday School Department, Bryant Cummings, secretary.

Sunday school workers, officers and members from many sections of the state attended.

Principal speakers in addition to Dr. Hull were Dr. Robert E. Naylor, president of Southwestern Baptist Seminary, Ft. Worth, Texas, and Dr. Howard Colson, editor of Sunday School lesson courses of the Baptist Sunday School Board, Nashville, Tenn.



**HISTORICAL PLAQUE PRESENTED:** Three Southern Baptist historians presented a plaque in memory of Pioneer Baptist Preacher Oliver Hart who founded the Charleston Baptist Association in ceremonies during a meeting of the Philadelphia Baptist Association. The plaque was presented to A. Scott Hutchison (right), executive secretary of the Philadelphia Baptist Association. Making the presentation were (left to right) Davis C. Woolley, executive secretary of the Southern Baptist Historical Commission; Charles A. Arrington, president, and Mrs. Ollin J. Owens, secretary, both of the South Carolina Baptist Historical Society. (BP Photo)

## Plaque Honors Hart

(Continued from Page 1) pastor of the First Baptist Church of Charleston for 30 years and founder of the Charleston Baptist Association in 1751.

It was presented to the American Baptist Convention affiliated association by two representatives of the South Carolina Baptist Historical Society, and by the executive secretary of the Southern Baptist Convention Historical Commission.

The bronze plaque will mark the grave of Hart, buried in a cemetery adjacent to the Southampton Old School Baptist Meeting House. A weathered stone monument with a barely-visible inscription now marks the grave.

Hart is known among South Carolina Baptists as "the father of the education movement among South Carolina Baptists."

Philadelphia Baptists welcomed the three Southern Baptist historical society representatives to their association meeting, citing their visit as "a link in fellowship between American and Southern Baptists," who had been tragically divided since the Civil War.

The three Southern Baptists attending the meeting were Charles A. Arrington, presi-

dent, and Mrs. Ollin J. Owens, secretary, both of the South Carolina Baptist Historical Society; and Davis C. Woolley, executive secretary of the SBC Historical Commission.

## Action Not . . .

(Continued from Page 1) pointed out, had to do with the purpose for support of the bill.

From statements in the hearings, both Ervin and Morse wanted the bill so that taxpayers could easily have standing to sue in federal courts. They also agreed that this was desirable because then some taxpayers could challenge, under the establishment of religious clause, certain acts of Congress providing grants or loans to church-related institutions.

A gentle old lady on a suburban bus watched for some time, with the kindest interest, a young soldier sitting next to her. The fellow was chewing gum vigorously. Finally, she leaned across, patted him on the knee and said: "I'm awfully sorry, but it simply isn't any use trying to talk to me, young man; I'm completely deaf."

## Convention's '70 Onward

(Continued from Page 1) dedicated energies of its constituency and to assist the churches in their task of bringing men to God through Jesus Christ.

**III. Message To The Churches**  
Believing that we either progress or stagnate, changing times demand changed methods, that our churches are interested in serving God and people to the best of their ability, and that our denomination wishes to serve the Lord and the churches in a more excellent way, we make the following commendations to the churches of our fellowship in a spirit of humility and sincere earnestness, with the desire to help each church become increasingly effective and adequate in our challenging day.

1. We would suggest that the local churches make an analytic study in depth, somewhat as our committees have done, focusing on the local needs of their own community. We urge them to examine, in the light of the New Testament, the nature, purpose, function, and areas of work they are pursuing. This study should also culminate in long-range planning into the 1970's. Included in this study should be an analysis of the Sunday school, the content and quality of Bible teaching, the results and desired results, and the reclaiming of wasted areas of church ministries.

2. We encourage the local church to assimilate, adjust, and adapt the projected denominational programs and schedules in the light of their own local needs and convictions without fear of misunderstanding or stigma even if they do not conform to prescribed methods and procedures.

3. We call upon the local church to give a larger place in church programming to the home. The family has turned too much of the religious instruction of its members to the church, and the church has too gladly accepted this allocation of responsibility. We urge the churches to think of the family unit, as well as individuals of a family, graded and divided in their activities and participation. We would caution the church against excessive demands and meetings that will discourage family life. We call upon the church to project a more effective and courageous program of sex education for our children and youth, urging the co-operation of the home in offering materials which can be used in the home.

4. We encourage the local Baptist church to relate to the community in which it is established. It must become a more integral part of all of the community, engaging in fellowship and co-operation with other churches and denominations, and involving itself in the total life of the community. We encourage the local churches to use its resources, and to be aware of the social needs in the world around us. The church should seek ways to implement the imperatives of the Gospel in every area of the community life.

5. We urge a renewal of an emphasis upon prayer and commitment undergirding the employment of proven methods and programs of Southern Baptists. The Holy Spirit's guidance should give life and power to any plan used.

6. We call an urgent need for an improved quality of worship, both in the church, the home, and the

## Straight And True

**"MasterControl" Vignette**  
By Dr. W. Morris Ford  
Pastor First Baptist Church  
Longview, Texas

When I was a small boy we moved out of a tiny three-room house into a two-room combination smoke house and coal shed. It must have been a trying experience for my parents, but for my sister and me it was a lark. Carpenters came to tear down the little house and to build a larger one.

The tools the workmen used intrigued me: saws, hammers, planes, levels and crowbars, to name the main ones. But in one of the tool chests I saw a strange tool. It looked like a plaything to me, a top with a long cord. Patiently my boyish questions were answered, but not until I saw "the thing" in use did I understand it. The "top" was a plumb-bob; the string was a plumb-line. As the framing of the building went up I saw a carpenter dangle that bob on the string from his perch above. It would swing, then stand still; it clearly marked the condition of those two by fours, whether they were straight and true or "out of plumb."

A plummet then, is a test of what is perpendicular. Is it straight and true, or does it lean?

God has His way of testing all things. His word is the plumb-line Amos the prophet spoke of centuries ago. The apostle Paul spoke of a test by fire. Do you recall it? "Now if any man build upon the foundation gold, silver, precious stones, wood, hay, stubble; every man's work shall be made manifest; for the day shall declare it, because it shall be revealed by fire; and the fire shall reveal every man's work of what sort it is" (1 Corinthians 3:12, 13).

But back to the plumb-line. One of the wonders of the world is the famous leaning tower of Pisa in Italy. It was begun in 1174 and completed in 1350. The tower stands 179 feet high. The amazing thing, and that which makes it a "wonder" is that it leans more than sixteen feet out of the perpendicular.

Recently the words "more than" have become significant because the tower is in danger of falling. Its foundation is only ten feet deep. Steps are being taken at great cost to correct the fault without destroying its fame as the "leaning tower."

We are not to think that God is pleased when our lives are "out of plumb." He puts no premium on divergence from the truly upright position. Moral righteousness is in line with his standard.

How is it that men can try to live without the guidance of God's holy word? It is no more possible than it is for the workman to guess at a surface instead of using a level, risk a distance without a rule or tape measure, attempt a true perpendicular without a plumb-line.

"Don't guess at salvation: Don't say, as one did to me years ago, 'I'll do the best I can and take my chance with the rest of the people.'"

## Greenville Church

(Continued from Page 1) urban centers, making it necessary for the rural churches to rise to the challenge of growth and development.

"The rural church thus must become creative and to do so it must risk something and look to the future instead of the past."

"People are suffering today because of the loss of the personal elements in life and the church must accept the challenge to restore it."

Churches that participate in the Church Development Ministry make a survey of their church situation and then adopt certain objectives looking toward a better church, better community and better world.

## Make Definite Plans

They then make definite plans to reach their objectives and keep a record of progress made. Churches from more than 18 states participated in Category Three (churches with membership from 200-499).

The Church Development Ministry in Mississippi is sponsored by the Cooperative Missions Department. Dr. Foy Rogers is secretary with Rev. Leon Emery, associate, having direct responsibilities for its promotion.

Dr. Chester L. Quarles, state Baptist executive secretary and chairman of the Southern Baptist Long Range Committee, presided over one of the sessions.

Other state men on program were Rev. Hollis Bryant, Lyon; Rev. James Walker, Florida; Therman Bryant, Jackson and Mr. Perry of Greenville.

## Nursery Care Is Set For Detroit

DETROIT (BP) — Parents with small children planning to attend the Southern Baptist Convention in Detroit May 21-23 will find out about nursery facilities to care for children while the convention is in session.

Plans for the nursery facilities at the convention were announced here by the co-chairmen of the convention's nursery committee, James W. Jones of Trenton, Mich., and Robert Blann, of Lincoln Park, Mich.

Nursery facilities to care for 75 children, including beds for 25 infants, will be provided near the main entrance to Cobo Hall, where the convention sessions will be held.

The nursery will be open Monday morning through Friday night, May 23-27, following a daily schedule of 8:30 a.m. to 5:00 p.m., re-opening at 6:30 p.m. until 10:00 p.m. Provisions will be made for children three years of age and under, at a rate of 75 cents per hour. There will be a 50 cent charge for each 15 minutes that a child is kept past the 5:00 p.m. and 10:00 p.m. closing times.



**SBC PRESIDENT BRIEFED ON VIET NAM:** Wayne Dehoney (center), president of the Southern Baptist Convention, receives a quick rundown on the military situation in the northern part of South Viet Nam from Brig. Gen. Marion E. Carl, assistant commander of the First Marine Aircraft Wing in Viet Nam. Dehoney spent three days in Viet Nam during a recent visit to the Orient. With Dehoney in Southern Baptist Chaplain Francis L. Garrett, a Navy Captain. (BP Photo courtesy U. S. Marine Corps)



## Hardy, Retired Minister, Dies

Funeral services for Rev. William E. Hardy, Sr., 75, retired Baptist minister of Jackson, were conducted Tuesday, March 22, at 2 p. m. from Wright and Ferguson Chapel, with Dr. Joe H. Cothen, his pastor, officiating, assisted by Dr. Fuller B. Saunders, and Rev. R. Thomas Hudson.

He died March 21 at Hinds General Hospital, where he had been a patient for the past ten days.

He was a native of Newton County, attended Clarke College, Mississippi College, and Southern Seminary, and during his 41 years of ministry held pastorates in Shuqualak, Scooba, Raleigh, and Georgetown. He served as Superintendent of Missions in the Union Associations, and was active in denominational work. He had served as a trustee and on the executive board of Clarke College.

Since moving to Jackson in 1950, he had been a member of Alta Woods Church.

His survivors are his wife, the former Chester Barry; one son, W. E. Hardy, Jr.; two daughters, Mrs. J. E. Farmer and Mrs. W. N. Miller, all of Jackson; seven grandchildren, and two sisters, Mrs. J. G. Counts, and Mrs. L. H. Apfel, both of Shreveport, La.

Interment was in Lakewood Memorial Park.



THE 1970-71 CALENDAR for the Southern Baptist Convention takes shape in a committee meeting at Nashville. John Salzman, Dallas (dark suit in the center background of the photo), is chairman of the SBC Denominational Calendar Committee. W. E. Grindstaff, Nashville (on Salzman's left), is chairman of the Inter-Agency Council's Committee on Denominational Calendar. The report of the joint committee study will be recommended to the annual meeting of the Southern Baptist Convention, May 21-27, Detroit. (BP Photo)

## Stetson Takes Federal Aid

(Continued from Page 1) private school which receives much of its financial support from Florida Baptists.

Stetson's trustees are elected by the trustees themselves to form a self-perpetuating board. Under a written "agreement," however, a committee of the Florida Baptist Convention works with a committee of the Stetson trustees in suggesting a list of nominees for trustee consideration. Three-fourths of the trustees must be Baptists, but not necessarily members of

Florida Baptists gave the Florida Baptist Convention churches.

Stetson becomes the second Baptist college within a year to accept a federal grant for a science building. Furman University in Greenville, S. C., accepted a grant of \$611,898 last fall, but the South Carolina Baptist Convention instructed Furman to return the grant and called on Baptists in the state to raise the \$611,898 instead.

The Stetson grant came at a time when a special committee of the Florida Baptist Convention was studying the church-state separation implications of accepting federal grants and loans by Baptist institutions.

The study was authorized in November when the Convention adopted a resolution asking a committee to report back next year on its findings.

The resolution also reaffirmed "that church and state should be separate," and stated that "there are many warning signs that this cherished freedom is being threatened."

"One of the specific areas of dangers," said the resolution, "is in the acceptance of government grants by institutions and agencies of our Baptist life."

The Florida Baptist Convention allocated \$269,700 last year to Stetson through its Co-operative Program budget. school about \$80,000 in addi-

tional financial support during the year.

Edmunds, in making the announcement of the trustees' decision to accept the grant, said that the action did not violate any policy of the Florida Baptist Convention or the Stetson board of trustees.

## Pastors Continue To Quit Ministry. Report Shows

DALLAS (BP)—Ninety-one pastors quit the ministry and fourteen left the Southern Baptist Convention in 1965, according to statistics released by the Annuity Board of the Southern Baptist Convention.

R. Alton Reed, executive Secretary of the Annuity Board, said these statistics were less than recorded in two previous years but still high enough to be of major concern to Southern Baptists.

By comparison, Reed said, in 1964, 118 pastors quit the ministry and 31 left the denomination. In 1963, 114 left the ministry, and 16, the denomination.

Reed said the Annuity Board learns of the pastors' decisions when they reveal why they ceased making payments into the protection program. The Annuity Board administers the protection program for Southern Baptists.

If at first you succeed, you probably haven't accomplished much.

## CLARKE'S GUEST DAY APRIL 9

Dr. W. L. Compere, president, announces that Clarke College will have spring Guest Day on April 9. He states that invitations have been sent out to selected persons who are to be graduated from high school before September, or who have finished their high school courses previously. Others, who may not have received a special invitation, who are educationally qualified, seriously desire to apply themselves, and who will be happy in a positively Christian environment are invited to attend Guest Day exercises.

Registration starts at 9:30 a. m. Those who live over 150 miles from Newton will be entertained overnight on April 8, if they notify the college a week in advance. Pastors, sponsors, or parents are invited to come with their young people for the day. The noon meal will be provided by courtesy of the college for all who come.

Morning watch will be the first item of the day at 8:30 for those who are on the campus overnight April 8, or who arrive EARLY April 9. Then, after registration, a tour of the campus will take visitors to twelve stations. These will include library, laboratories, class room buildings, administration building, men's and women's residence halls, gymnasium, and president's home. Singing will be the first item after lunch in the college cafeteria—then talent hour and a baseball game and tennis will conclude the program of the day.

## Trustees Okay Remodeling Jobs

FORT WORTH, (BP)—Trustees of Southwestern Baptist Theological Seminary voted to spend \$500,000 on remodeling two buildings and elected two new members to the seminary faculty.

The major remodeling job will be done on Fort Worth Hall, men's residence hall which was built in 1910 as the first structure on the campus. The \$450,000 remodeling will begin late this spring and will include air conditioning of the building.

Trustees also voted to spend \$50,000 in remodeling of space on the first floor of the Memorial Building to provide an archaeological museum, a language laboratory and additional classroom space.



Rev. Larry G. Rohrman

## 1ST, BILOXI CALLS PASTOR

Rev. Larry G. Rohrman has accepted the pastorage of First Church, Biloxi, according to Dr. Robert J. Justice, Chairman of the Pulpit Committee. Mr. Rohrman is presently serving as pastor of Temple Church, Tuscaloosa, Alabama.

Prior to that he was pastor of the Val Verde Church, Holland, Texas, and of the Calvary Church, Hattiesburg. A native of south Texas, he is a graduate of Baylor University and of New Orleans Seminary. He has completed residence requirements for a master's degree in speech from the University of Alabama.

His wife is the former Sonya O'Neal, daughter of Mr. and Mrs. E. M. O'Neal, of Hattiesburg. She is a graduate of Baylor University and attended New Orleans Seminary. They have two children, Michael Scott, 4, and Cindy Lea, 2.

Mr. Rohrman and his family will arrive in Biloxi by April 10.

Thurs., March 31, 1966

THE BAPTIST RECORD 3



THE SPIRIT OF DETROIT: On the City-County Building in downtown Detroit stands the great symbol wall and a bronze figure. Engraved in the marble wall is the scripture, II Corinthians 3:17, which expresses the very meaning and spirit of the activities which the building was designed to house, according to city-county officials. The scripture says: "Now the Lord is that Spirit, and where the Spirit of the Lord is, there is Liberty." A fitting scripture for the city which hosts the Southern Baptist Convention, which will emphasize the scriptures through its theme "God's Word For a New Age." (BP Photo)

## PROPOSED PROGRAM

### Southern Baptist Pastors' Conference

EXHIBIT HALL "C" — COBO HALL, DETROIT, MICHIGAN

OFFICERS

President: James E. Coggin, pastor, Travis Avenue Baptist Church, Fort Worth, Texas

Vice-President: Vander Warner, pastor, Grove Avenue Baptist Church, Richmond, Va.

Secretary: Milton DuPriest, pastor, Beach Street Baptist Church, Texarkana, Ark.

MUSICIANS

Music Director: Bill J. Pearson, minister of music, Travis Avenue Baptist Church, Fort Worth, Texas

Organist: Miss Loeen Bushman, organist, Travis Avenue Baptist Church, Fort Worth, Texas

MONDAY MORNING, May 23

9:15 Song Service

9:25 Scripture & Invocation—Frank D. Minton, pastor, Evans Avenue Baptist Church, Fort Worth, Texas

9:30 Welcome—Raymond E. Babb, pastor, Merriman Road Baptist Church, Garden City, Michigan

9:35 Response — D. C. Applegate, pastor, First Baptist Church, Starksville, Mississippi

9:40 Forecast of Program Events—James E. Coggin, president

9:45 "Compelled to Preach the New Birth"—C. A. Roberts, pastor, First Baptist Church, Tallahassee, Florida

10:15 "The Recovery of Self-Discipline"—Jimmy R. Allen, secretary, Christian Life Commission, Baptist General Convention of Texas, Dallas, Texas

10:45 Offering—Special Music

10:55 "A Saving Faith is a Persevering Faith"—Fred Swank, pastor, Sagamore Hill Baptist Church, Fort Worth, Tex.

11:25 Special Music—Bette Stalenecker, Ripley, Tennessee

11:30 "Divinely Disturbed"—C. Wade Freeman, director, evangelism division, Baptist General Convention of Texas, Dallas, Texas.

12:00 Benediction — M. E. Cadenhead, pastor, Bethel Baptist Church, Roseville, Mich.

MONDAY AFTERNOON, May 23

1:30 Song Service

1:45 Scripture and Prayer—Gerald C. Coggin, Jr., 11 Tim. 3:16-17, student, New Orleans Baptist Theological Seminary, New Orleans, La.

1:45 "Where is Elijah's God?"—Ramsey Pollard, pastor, Bellevue Baptist Church, Memphis, Tenn.

2:15 Special Music—David Ford, Waco, Texas

2:20 "Shouts in the Night"—Porter Barrington, evangelist, Hollywood, California

2:50 Offering — Special Music

3:00 "Our Source of Authority: The Bible—Clark Pinnock, professor, New Orleans Baptist Theological Seminary, New Orleans, La.

3:30 Special Music—Beverly Terrell, Dallas, Texas

3:45 "Worthy of Our Vocation"—H. H. Hobbs, pastor, First Baptist Church, Oklahoma City, Oklahoma

4:15 Benediction—C. A. Noe, pastor, Reading Avenue Baptist Church, Texarkana, Texas

MONDAY EVENING, May 23

7:15 Song Service

7:25 Scripture and Prayer—Hiram L. Harrison, assistant pastor, Travis Avenue Baptist Church, Fort Worth, Tex.

7:30 "The Mop, The Broom and the Hoe"—Paul Harvey, news commentator, American Broadcasting Company, Chicago, Illinois

8:00 Offering — Special Music

8:10 "Conformity or Commitment?"—Roy O. McClain, pastor, First Baptist Church, Atlanta, Georgia

8:40 Special Music—Sue Blocker, Fort Worth, Texas

8:50 "Is There Any Word From the Lord?"—Carl Bates, pastor, First Baptist Church, Charlotte, N. C.

9:30 Benediction—Jerry L. Glisson, pastor, Leawood Baptist Church, Memphis, Tennessee

TUESDAY MORNING, May 24

9:00 Song Service

9:10 Scripture and Prayer—David R. Grant, pastor, Broadmoor Baptist Church, Jackson, Mississippi

9:15 "Preach the Preaching That I Bid Thee"—J. D. Grey, pastor, First Baptist Church, New Orleans, La.

9:45 Special Music—Jack Buice, Tucker, Ga.

9:50 "The New Testament Teaching Concerning Speaking in Tongues"—Charles Trentham, pastor, First Baptist Church, Knoxville, Tennessee

10:20 Offering—Special Music—Sue Blocker, Fort Worth, Tex.

10:30 "I Beheld Satan Fall"—Gerald Martin, pastor, Poplar Avenue Baptist Church, Memphis, Tennessee

11:00 Special Music — JoAnn Shelton, Fort Worth, Texas

11:15 "Preaching the Gospel Behind the Iron Curtain"—W. A. Criswell, pastor First Baptist Church, Dallas, Tex.

12:00 Benediction—Lewis Marler, pastor, Ridgecrest Baptist Church, Montgomery, Ala.

TUESDAY AFTERNOON, May 24

1:30 Song Service

1:40 Scripture and Prayer — Robert Woody, pastor, Polytechnic Baptist Church, Fort Worth, Texas

1:45 "Riding the Pulpit"—Jess Moody, pastor, First Baptist Church, West Palm Beach, Florida

2:15 Offering—Special Music—Claude Rhea, Houston, Texas

2:25 Election of Officers and Presentation of Past Presidents

2:45 "Blood On Our Hands"—Ray Fish, professor, Southwestern Baptist Theological Seminary, Fort Worth, Texas

3:15 Special Music—Russell Newport, Springfield, Mo.

3:25 "By Love Compelled"—R. G. Lee, pastor emeritus, Bellevue Baptist Church, Memphis, Tennessee

4:25 Benediction—James E. Coggin, president

## WHAT IS A WILL?

By Harry L. Spencer, Executive Secretary  
Mississippi Baptist Foundation

The records show that a majority of people die without wills. These records also contain the sad stories of heartache and expense, together with disappointment that loved ones have had to suffer just because there was no will.

It is surprising to hear the reasons people give why they have not made a will, all of which add up to a failure to realize how important it is to have one together with the fact that they do not understand just how easy it is to make one, and actually just what a will is.

Mrs. Owen Williams clipped the following, which we think is an excellent answer to the question, "What is a will?"

A will is a wish;—sealed in words.  
A will is your last words;—unspoken yet irrevocable.  
A will is your philosophy of life;—made public forever.  
A will is a cameo of your character;—internal and external.  
A will is your living faith;—Echoing through the years.  
A will is a perpetual participation in things you love;—and the state assumes responsibility for its implementation.  
A will is your absentee ballot;—a vote for things eternal.  
A will is your legal resurrection;—your "being dead yet speaketh."

Why not let the Mississippi Baptist Foundation, which has the best legal counsel in Mississippi, help you prepare your will? Write us at Box 530, Jackson, Mississippi 39205.

## Committee Makes First Report

(Continued from page 2)

urged to follow a scriptural admonition to be careful in the ordination of ministers. She is enjoined to be more discriminatory and discerning in her demands for a trained, as well as dedicated, pastor. She can derive great satisfaction and pleasure out of the denominational and community leadership of her pastor. She will gain immeasurably from a better relationship and longer tenure of pastor and church. The usefulness and effectiveness of the pastor is enhanced by the encouragement and consideration of the church making possible additional and continuous training and study by the pastor.

18. A Baptist church bears a vital and unique relationship to her sister churches in a community. We must realize that we are not competitors but partners in God's work. The Golden Rule applies in inter-church relationships just as in the secular world. Downtown churches, those in the inner-city blighted areas, new missions, and churches of comparable strength and programs suffer appallingly by unethical practices of church visitors and church leaders.

19. The church that does not propose to increase her specialized ministries will be left behind. In the 1970's a program must be designed to meet the needs of distinctive groups from small children to the aged. We need to minister to the handicapped rather than turning them over to social agencies who are not qualified or inclined to render spiritual ministries. Vocational guidance of the young people is a crying need. We have softened our voice in calling out the called. We have abdicated a field where no other agency, including the home, seeks to fulfill the need for Christian sex education.

20. We would call on the churches to minister to the common man, recognizing his aspirations and desires. We are in danger of becoming churches of the upper middle-class culture. We call the church back to her nature and mission — a cross-section of all redeemed humanity, who love the Lord and each other, and who enjoy a fellowship akin to that above.

### IV. Our Message To The Denomination

1. We are gratified that the denomination is involved in a continuous restudy of the philosophy undergirding our Sunday school program. We suggest particular reference be given to such items as opening assemblies and the building space required, curriculum material for teaching training, resource materials, and the prevailing philosophy of smaller units as over against larger units with better teachers.

2. We strongly urge all agencies of the Convention to give attention to a correlation of materials, programs and emphases. It is our feeling that the agencies and commissions should correlate their work to avoid duplication or overlapping even though such correlation may require the consolidation and elimination of agencies and commissions or the reassignment of staff responsibilities.

3. Study should be given to provide necessary help in bringing churches together with prospective pastors. In addition, the denomination is encouraged to develop among the churches attitudes conducive to

longer pastorates and tenures for other staff members.

4. We ask that aids be prepared for the churches to use in meeting our ethical and social obligations in the community and world about us.

5. We encourage the proper agencies to provide increasingly better materials for new member orientation. Such materials are to be sufficiently flexible that they may be utilized by more than one organization in the church.

6. We ask the Executive Committee to continue to explore the possibilities of a change in the name of our Convention until a suitable name is found.

7. We suggest that the several agencies of the Convention concerned, work toward a co-ordination in the materials presented for Bible study that would present alternate plans suitable for families of varying ages. The unity of family study would be most desirable.

8. We ask the Sunday School Board to continue to study the philosophy of grading as presently construed.

9. We suggest that the several agencies consider the unification of the most important news from the said agencies to be released to the general constituency through the state Baptist papers.

10. We suggest that the proper agencies give attention to the development of emphases in the churches that will result in the churches knowing a personal involvement in the mission program of the Convention. Further, it is asked that attention be given to helping the local church adopt a concept of involvement in the total mission program of the denomination.

11. We ask the denomination to restudy and re-evaluate relationships between church and state in view of changing times and altered questions, especially as related to health and education.

12. We strongly urge the Convention agencies to provide help and instruction for our youth that will properly equip them for their confrontation with current moral and intellectual issues in the world.

13. We call upon the denominational leader to study the possibility of encouraging and promoting a spirit of brotherhood and Christian love toward those of other denominations, giving to the churches encouragement and guidance in areas of inter-faith involvement when it does not compromise our convictions and witness. We would suggest the possibility that such an emphasis by the denomination be considered to be projected for one year.

14. One of our greatest needs is for the proper agencies of our Convention to give sustained attention to the ministries and relationships of the Christian home. The home bears a basic responsibility of spiritual nurture and instruction and we need to provide comprehensive home materials for the parents to guide them in such a program.

15. We request that a program of rehabilitation be formulated and developed that will inspire and guide local churches in a compassionate and intelligent program of ministries to persons having special needs; i.e., alcoholics, juvenile delinquents, those released from hospitals and prisons, and divorced persons.



## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi  
JOE T. ODLE, Editor

### The Liquor Issue

Mississippians await the action of the legislature to see whether there will be a state-wide referendum on the legalization of liquor.

Many persons feel that there will be no referendum. From the reported statements of some wet leaders it is evident that they do not want a referendum because they feel that the state will again vote dry. They also are opposed to features of the governor's proposal, since they do not want state-owned liquor stores, nor bone-dry enforcement if the majority of the people should vote dry. Also they oppose a law providing enforcement by state forces, whichever way the people might vote.

Some of the wets are pressing for a bill which would legalize liquor in any county which voted wet, regardless of whether the state majority favored liquor. From statements, which the governor has made, however, it appears that he will veto any legislation which does not give the people of the state a choice in the matter.

The result of such differing points of view, appears to many to be bringing an impasse, where there will be no referendum. Nevertheless, there are leaders, even in the legislature, who predict that a bill acceptable to the governor, finally will be passed, and that there will be a state-wide vote. It remains to be seen which group is correct.

Meanwhile, the dry forces are ready for whatever may come. Organizations have been set up in every county in the state, to rally the dry vote if there should be a referendum.

The Baptist Record is also ready with materials which will give the people of the state the true facts concerning the liquor situation. Authoritative statistics have been gathered, and materials prepared which will reveal the whole truth concerning liquor consumption, alcoholism, crime rates, alcohol related highway deaths, etc.

All of these will be published at the proper time. Just now we are simply awaiting the action of the legislature. If there is a referendum they will be published in plenty of time for the people to know the truth before the time to vote. If there is no referendum, they still will be published, so that people can begin to press for better law enforcement in their areas, and for action by the legislature which will make such enforcement possible.

Mississippi has liquor problems, but they are not problems which legalization will solve. There are, however, things which can be done to bring solution, and Mississippians want those things done.

## THE EDITORIAL PAGE

### SOUTHERN BAPTIST ADVANCE

#### IX Stewardship

Southern Baptists have the financial resources to do mighty things in God's kingdom program.

They do not need government funds or other subsidies for the support of their churches, programs or institutions, if they simply will follow God's plan of church finance.

God has clearly revealed that His plan for the support of His churches is the giving of the tithes and offerings of His people.

God never has given to Southern Baptists, or any other group, a commission or a program, which His financial plan will not fully support.

Last year Southern Baptists gave \$637,000,000 through the budgets of their churches. Of this, \$530,000,000 was used for the local church work, and \$107,000,000 went to mission causes.

While it is impossible to know the exact tithe of Southern Baptists, it is variously estimated from about \$2,000,000,000 to \$2,500,000,000 per year. Suppose we take the lower estimate and add \$37,000,000 to it to give a round figure. This would mean that tithing by every member would give Southern Baptist churches an additional income of \$1,400,000,000 per year. This is more than twice as much as was actually given last year.

With such an income, the work of every church could be doubled, making \$1,260,000,000 for local work, and still leave more than \$775,000,000 for mission work. This is seven times as much as was given to missions last year. It is hard even to imagine what such giving would do for our world program. And this is just for one year, and would be repeated and enlarged each year, as the convention grew.

How can such giving be achieved? Only by a greatly enlarged program of teaching God's plan of church finance. In pulpit, in class, in union, in circle, in home, in literature, and in every other way, members old and new must be taught that God expects every Christian to bring tithes and offerings for the support of His work.

Certainly we cannot expect that every member immediately will accept God's plan for his support of the church, but we must make that our goal, and continue to press toward it.

The convention has developed great stewardship programs, adaptable to any church, with the purpose of teaching this program, and guiding the church in stewardship. Thousands of churches are using these programs and are enlisting millions of their people, bringing great advance both in their local program, and in denominational support. The convention also is promoting a "Tithe Now" campaign, seeking to enlist millions of new tithers.

Thousands of churches, large and small, which have not heretofore used these programs, should adopt them. In doing so they will enlist hundreds of

thousands more of their members in scriptural church support.

God's plan is the answer to the financial needs of the churches. Nothing else is needed, now or ever.

### Planning Ahead

Elsewhere in this issue of the Record you will find a report of the committee appointed to make recommendations for the period of "70 Onward". This committee was appointed three years ago and is now making its first report to the churches and to the denomination.

It should be clearly understood by our readers that is NOT the program of Southern Baptists for the period of the '70s, but is simply the first report of a committee chosen to make some studies concerning what Southern Baptists should consider emphasizing in that period.

Long range planning is absolutely essential if great goals are to be reached, and advance is to be achieved. Speaking in Nashville at the meeting of the Executive Committee, last month, Dr. Duke McCall of Louisville Seminary, urged Southern Baptists to make long range plans. He said that the denomination must make such plans or die.

The purpose of this committee for "70 Onward" to study what Southern Baptists should include in their long range plans for that decade. The report which it now makes includes some very important suggestions, and should be carefully considered, and widely discussed across the convention.

We heartily approve of some of the suggestions. Some of them, however, including those concerning cooperation with other denominations, should be most carefully studied to be sure that they do not mean more than they say, or bring involvements which we do not want. There is not as much emphasis on evangelism, world missions, and stewardship as there might be, although they are included. We are disturbed that there is no reference to giving emphasis to the great doctrinal distinctives of Baptists. Maybe it is there, and we overlooked it, but a careful reading several times failed to reveal it. There is a reason for our Baptist position, and our constituency must be indoctrinated and led to develop strong Baptist convictions, if they are to be the witnesses for Christ and builders of the churches and denomination, which are needed in this hour.

This report should be carefully studied and widely discussed by Southern Baptists as plans are made for the future.

**MORE THAN A DEAD LETTER**—"The Bible is like a telescope. If a man looks through his telescope, he sees worlds beyond; but if he looks at his telescope, then he does not see anything but that. The Bible is a thing to be looked through, to see that which is beyond; but most people look at it; and so they see only the dead letter." — Phillips Brooks

## PERSPECTIVE

### 'God And Creation'

As daring and bold as the exploits of our astronauts are, their trips are like going around the corner for a loaf of bread compared to the far reaches of our universe. We used to think our universe was big when astronomers said it would take 1,200,000 of our earths to equal the size of the sun.

But astronomers continue to push back the curtain that veils the glories of outer space. As recently as 1960, astronomers sighted the first "quasars," believed to be as far as 4 billion light years away. (A light year is the distance light can travel in a year at 186,000 miles per second.)

This means that when an astronomer studies the light from a quasar, he is looking billions of years into the past. If, as some believe, the universe is about 10 billion years old, then we are getting relatively close to seeing some of the universe as it appeared near Creation.

The behaviour of these quasars affirms that the universe had a starting point. (In contrast with the theory that it has always been here.) The reason is that these far-distant quasars become less numerous and move slower with the passing of time. Compare an exploding firecracker. Near the impact, there are more shreds of paper and they are moving faster. Further away, the fragments thin out and slow down. If the universe—as some scientists believe—started with a tremendous explosion of densely compacted matter, the newly discovered quasars fit into that pattern.

How will space travel and our expanding knowledge of the universe affect our faith in the Creation story in Genesis? The truth is that Genesis does not teach how or when the universe started. Genesis tells the Who of creation, not the How.

The basic truth of Creation is Hebrews 11:3, "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

Our Christian faith teaches that the original act of creating what we now see was done without the aid of anything we now know about. We believe the Agent was God. How or When we do not know—yet. But the Whom we know as the God and Father of our Lord Jesus Christ.

### Chinese Paintings Benefit Baylor

WACO, Tex. (BP) — Baylor University's proposed new library will receive half the proceeds from the sale of 30 Chinese paintings exhibited in the Baylor Student Union Building.

The paintings by Prof. Lim Tsing-Ai of China and Taiwan, are priced from \$100 to \$500. They are in the unique Chinese style on water color paper glued to silk brocade. A native of Canton, China, Lim Tsing-Ai is now an art instructor at the Rudolph Schaeffer School of Design in San Francisco.

Pleasure boat shipments rose in 1965 to 124.7 percent of the 1957-59 average from 118.9 percent in 1964.

### The Baptist Record

Joe T. Odle Editor  
Joe Abrams Associate Editor  
Anne McWilliams Ed. Asst.  
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Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530, Jackson, Miss. 39206  
Chester L. Quarles, D. D. Executive Secretary-Treasurer

The Baptist Building  
Mississippi Street at Congress  
Baptist Record Advisory Committee: Carl Melton, Chairman; Tom W. Dunlap, Secretary; Johnny L. Taylor, Editor; Henry Harris, West Point; Bill E. Baker, Calhoun City.

Subscription: \$2.00 a year payable in advance.  
Entered as second-class matter April 4, 1952 at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

The Baptist Record is a member paper of the Southern Baptist Convention, the Associated Church Press and the Evangelical Press Association.



In a recent study on smoking in the Journal of the American Medical Association, Starr Ford, Jr., M. D. and Fred Ederer, M. A. reported that "During the 50-year period from 1910 to 1960 annual cigarette consumption in the United States among persons 18 years of age or older increased steadily from 144 to 4,172 per person. This figure rose to 4,345 in 1963, establishing an all-time record."

A recently released US Department of Labor leaflet "Who Are The Working Mothers?" reports that last year there were 25 million women workers in the US. About 9.5 million were mothers with children under 18 years of age. According to the leaflet, most of these mothers work because they have to. Either their husbands do not earn enough to support their families, or the women themselves are family heads.

Because the public is bilked of more than \$1 million annually through mail fraud, chief postal inspector Henry Montague warns that if a mail order company is unknown to you or is offering a suspicious bonus gimmick, it is a good idea to investigate it before sending off your money.

The 1966 edition of Television for the Family contains evaluations of most network program series televised weekly throughout the United States. Prepared by specialists, these evaluations are particularly useful for parents who seek help in deciding which programs are harmful for children. The handbook may be ordered for a cost of \$1.00 from the National Association for Better Radio and Television, 373 Northwestern Avenue, Los Angeles, California 90004.

Union membership in the US has risen to 17.2 million, of whom 14.1 million members are in unions affiliated with the AFL-CIO, according to the Bureau of Labor Statistics. The proportion of organized employees in states without "right-to-work" laws is over twice that of states with such laws—34% as against almost 15%.

Give That They May Not Abide In Darkness



### BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

#### Not To Eat The Lord's Supper

"When ye come together therefore into one place, this is not to eat the Lord's supper" (1 Cor. 11:20).

The words sound strangely contradictory. For the very purpose of their coming together was to observe the ordinance of the Lord's Supper. It was customary along with this to have a Love-feast, a kind of church-fellowship meal.

The trouble in Corinth was that some were turning this sacred occasion into a bacchanalian banquet. Each person brought his own food. The rich brought an abundance of food and wine. Instead of sharing it with the poor in a common meal, they gorged themselves and became drunk (v. 21). This served not only to shame the occasion but to produce divisions in the church fellowship (v. 18).

But what did Paul mean by "to eat the Lord's supper"? In the Greek text the word rendered "Lord's" is an adjective (*kuriakon*). As translated it means a possessive noun. If we translate it as an

adjective it should read "lordly." So they were not assembled to eat a "lordly supper."

On the inscriptions and in the papyri this word appears in the sense of "imperial": the imperial treasury or imperial finance. And "imperial" is associated with those things related to the emperor or to the Caesar. Bacchanalian banquets held to honor the Caesar were called "imperial suppers" or "lordly suppers."

So Paul draws upon this custom to shame these Corinthian Christians. Their conduct was similar to that of pagans engaged in a "lordly supper" in honor of the pagan emperor. It had no place in an occasion designed to promote Christian fellowship and to remember this redeeming love of God in Christ. They were supposed to be observing the Lord's Supper, but instead they were turning the occasion into a "lordly supper." And this was not the purpose of their coming together.

**AN INTRODUCTION TO CHRISTIAN EDUCATION** edited by Marvin J. Taylor (Abingdon, 412 pp., \$6.50)

Thirty-two religious educators have contributed to this comprehensive volume which covers the major aspects of Christian education: foundations, administration, methods, materials, agencies and organizations. There is a cross section of opinion, ranging through many Protestant denominations and the Roman Catholic and Jewish faiths.

**THE ILLUSTRATED BIBLE AND CHURCH HANDBOOK** edited by Stanley I. Stuber, (Association Press, 532 pp., \$5.95)

This is a refreshingly new presentation of thousands of the important facts pertaining to the Bible and church history. It is a valuable reference book for the home, the church, Sunday school teachers, study groups, libraries, pastors, and others. Who's Who of Hymn Writers are arranged in alphabetical order and illustrated with black and white drawings. Facts About the Bible, Facts About the Church, Facts About Christmas, Symbols of the Church, Stories of Favorite Hymns are other features of interest. Fully indexed for reading and references.

**TEEN WITH A FUTURE** EDITED BY James R. Ada (Baker, 82 pp., \$1.95)

These are true stories of faith as it operates in the lives of teenagers. Include such titles as these: "I Could Be Killed," "I Cooked for Gang Kids," "Rescue of a Junkie," "Biology Takes A Back Seat," "Dedicated to Satan," and "We Marched in Europe for the Lord."

**FOURTEEN FOR TEENS** by Larry D. Peabody (Baker, 77 pp., \$1.95)

Fourteen inspiring character building stories for teenagers.

**APOSTLE TO INLAND CHINA** by James S. and Velma B. Kiefer (Baker, 63 pp., \$1.95)

The life of J. Hudson Taylor, written to convey the challenge of missions to boys and girls.

**TWELVE FOODS FROM THE BIBLE, MODERN RECIPES AND FASCINATING FACTS, VOLUME I** by Jean and Frank McKibben (Near East Features, 6020 Wright Terrace, Culver City, Calif., 48 pp., 75 cents)

This small booklet gives a unique combination of exciting information about foods of antiquity expertly used in the most up-to-date of recipes. The publishers suggest that foods from the Bible would be an interesting feature at church dinners. The book is not sold through bookstores and is available only from Near East Features at the above address.

**THE INSTANT BIBLE** by Dr. Fred M. Wood (New Life Religious Library, Memphis, Tenn., 134 pp., paperback, \$1.00)

An abbreviated version, in layman's language, of the Greatest Book ever written. The writer is pastor of Eudora Baptist Church in Memphis.

**THE SUFFERING SAVIOUR**, by F. W. Krummacker (Moody Press, 444 pp., \$4.95)

Reprint of a classic series of studies on the suffering and death of Christ. This has been called one of the great devotional classics of all time: The

53 chapters cover every word and every event related to the suffering of our Saviour. Every detail of the last week of our Lord's ministry is considered. One cannot read these words carefully without feeling that he is on holy ground.

**SERMON SUGGESTIONS IN OUTLINE, Series I**, by R.E.O. White (Eerdmans, paper, 78 pp., \$1.45)

Twenty-seven sermon outlines on Old and New Testament texts. All are clearly outlined, some with alliteration. Some splendid sermon ideas are found here.

**NANCY HANKS, MOTHER OF LINCOLN** by Charles Ludwig (Baker, 88 pp., \$1.95)

In this story of Abraham Lincoln's mother, there is a glimpse of everyday life in America a century and a half ago. One of the Yalor Series for boys and girls.

**A BIBLE INERRANCY PRIMER** by John H. Gerstner (Baker, 63 pp., 85 cents, paperback)

A little primer on a big subject—that the Bible is free of error.

### Calendar of Prayer

(This list is not compiled according to birthdays.)

April 4 — Gloria Townsend, staff, Children's Village; Travis Pittman, Carey College faculty.

April 5 — J. Clifford Watson, faculty, Clarke College; Roland Stevens, Yazoo County Brotherhood president.

April 6 — Mrs. George Lassett, Sr., WMU president, District II; Willie Mae Cutrer, Baptist student director, Jones Junior College.

April 7 — J. Edgar Simmons, faculty, Mississippi College; W. W. Stevens, faculty, Mississippi College.

April 8 — Evelyn George, Baptist Building; Mrs. Jane Greer, Baptist Building.

April 9 — Ervin Brown, DeSoto associational superintendent of missions; Carolyn Webb, faculty, Gilroy School of Nursing.

April 10 — Jimmy Lampton, Baptist Book Store; Mrs. Guy Arney, Blue Mountain College staff.

## Newest In Books

## Baptist Forum

### LETTER FROM VIETNAM

Dear Sir:

I would just like to thank you for sending me the Baptist Record. It really gives me a thrill to know that the people back home remember the men who have gone in the service. It really makes you feel good inside.

I would like to say thanks again and God bless you.

Mike E. Martin 010213  
SN U. S. Navy  
USS WASP (CVS 18) 4th Div.

c/o FPO, New York, N.Y.  
Note: Tangipahoa Church, Pike County, sends the Record to Mr. Martin.





THESE BOYS at the Slavic Baptist Church of Hollywood are expecting something to eat at any time. They like to come to their church. Edmon Burgher, missionary to the Russian people of Los Angeles, and his family enjoy the fellowship with the Slavic people, who are known for their good cooking. Thousands of Slavic people live near the church, which is in the center of the Hollywood area.



MRS. DAVID WONG and her little girl, Stacie, attend the Mandarin Chinese Baptist Church of Los Angeles which meets in First Southern Baptist Church, Hollywood. There are about 10,000 Mandarin-speaking Chinese in Los Angeles.



TWO SPANISH - SPEAKING little sisters, Mary Helen and Ruth Larios, love each other and are happy about the Sunday school which Southern Baptists have provided for them in West Fresno, California. The Emmanuel Baptist Church is located in the midst of seventy different language and racial groups found in Fresno.



VIVIAN CHANG, in her native Korean dress, enjoyed playing in the nursery during the fifth anniversary service of Berendo Street Baptist Church, Los Angeles. Pastor Don Kim preaches four times each Sunday, in Korean and English.



BABY JO is popular with all the mothers who like to hold happy babies. Her father, Wilfred Jo, is Sunday school superintendent and deacon of Gardena - Torrance Japanese Baptist Church, and a plumber by trade. Her father and her mother, Gail, were converted in Hawaii, and are dedicated missionaries among the Japanese in California.



AT SANTA PAULA Spanish Mission in California, Sylvia Morales, age five, and Denny Bustamante, age nine, practice what Sunday school superintendent Joe Campos taught them — reverence in God's house.

## Home Missions In California

By E. J. Combs, Director  
Language Missions Dept.  
The Southern Baptist  
General Convention of  
California

Have you seen mission dollars in action? If you could come with us here in the West where we have so many people from so many different racial and national backgrounds and if you would allow us to show you some of the results which have been achieved with your Baptist mission dollars, we believe you would share our enthusiasm and you would be very gratified for what you would be seeing.

For the sake of the tour, let us think in terms of some Language congregations. In the beginning, the denomination put in all of the money. The Baptist mission dollars were used to pay the pastor, secure property, and either purchase entirely or help with a first-unit building.

**Spanish.**  
Over in San Jose there is a Spanish church, the oldest Spanish Language congregation connected with the Southern Baptist General Convention of California. They presently have a Sunday school enrollment of 212. At one time the Home Mission Board provided the money for the first building, which was an existing building, and the property on which it was located. For some seven years now the

denomination has put no more money into that congregation, but the church, in turn, is helping in the work of the Kingdom in many ways.

Jesus Rios is the pastor of this fine congregation. Two years ago he was sent by his church to the Holy Land with a stop in Spain. He says he is the first Latin American preacher from this country to preach in the Baptist churches in Spain. He was most graciously received, there were good congregations to hear him in the various parts of that country where he was able to go, and there was a number of decisions for the Master recorded because of those services.

Later the San Jose Spanish speaking church brought one of the ministers from Spain for revivals in San Jose and in some other of our Spanish speaking Baptist churches. They are now working on plans for a \$100,000 auditorium to be paid for entirely by the local forces. In addition to this, they have started three missions; one of these missions, located in Gilroy, last year baptized 67 people.

**Japanese**  
Another church for which the Home Board paid all of the pastor's salary from the beginning, was started by a Home Mission Board summer worker. After that summer

worker came, he went to the central section of downtown Los Angeles and found many, many Japanese American prospects. Almost by the time he was ready to leave at the close of the summer, the Board appointed a missionary couple, paying all of the salary for this Japanese congregation. Because of the rapid growth of the group, they were able to assume a large part of the cost of their building from the beginning. For some six years now this congregation has been fully self-supporting and has given back to missions through the Cooperative Program and special offerings already approximately as much money as was invested in the total amount for that field.

**Korean.**  
Another congregation in Los Angeles area that has made a genuine contribution to the work of the Kingdom, especially in foreign missions, is the Berendo Street Baptist Church, a Korean congregation. It was in about 1957 that the Home Mission Board first appointed Dr. and Mrs. Don Kim to work with Koreans. The Kims both speak Japanese well and they love people dearly, so they have actually ministered to foreign students from various countries of the Orient.

Many of these students have been guests in the Kim home,

and the Kims are now in position to look at various parts of the Orient and point to college professors, government workers and other people who are leaders in national life of their respective countries who are making a contribution to the work of the Kingdom and the Baptist cause in the area where they now live, and these young folks found Christ while they were studying in Los Angeles at the Berendo Street Baptist Church.

Whereas the denomination paid all of the pastor's salary and provided all of the first cost of the building, this congregation has bought additional property in an amount in excess of \$80,000. They gave members last year for one new church; for several years now they have been paying all of their pastor's salary; they have a Korean Sunday school and an English Sunday school. Their total Sunday school enrollment is 241, and they have given very substantially in dollar amounts to missions, in addition to making a real contribution to the cause of Christ in the Oriental countries to which their converts have gone.

**Chinese.**  
One of the most gratifying evidences of the value of the investment in Language Missions on the part of the Denomination is the work that has been done by the First Chinese Baptist Church in downtown Los Angeles. In the beginning stage, the Home Mission Board provided the total cost of the salary of this pastor after the first few weeks from their beginning. The first getting together of the Chinese congregation was by a returning missionary being paid by the Foreign Mission Board.

After the Home Mission Board started helping, they paid all of the salary and paid rent on two large store buildings because of the rapid growth of the Sunday School. Eventually property was purchased and a lovely new building was constructed. By the time the building was finished the congregation was able to share in its cost.

Very soon after they became self-supporting, they observed that many, many of their families and other Orientals were settling in a section in West Los Angeles and, even while this congregation was pastorless, they borrowed money from the Home Mission Board in amount of \$25,000—they raised in cash an additional \$7,000—and purchased an existing church building and started a new mission.

### FBC, Carthage Broadcasts Morning Service

Sunday morning, March 20, the Sunday morning worship hour was broadcast over the new Carthage radio station WEPC. This will be a weekly broadcast heard each Sunday from eleven to twelve o'clock.

Starting the first Sunday in April the church will launch a ten-week special emphasis entitled "Operation Involvement." The program revolves around a personal four-point covenant to: (1) Read the Bible daily; (2) Pray daily; (3) Attend both worship services daily; and (4) Invite and attempt to bring someone else to church.

The church recently sent \$400.00 to Chaplain Wayne Stewart in Viet Nam to provide facilities for holding worship services for military personnel.

## "God Is Alive"

By W. Levon Moore, Pastor  
First, Pontotoc

Many Christians were shocked beyond measure when they read an article in the October 22, 1965, issue of *Time Magazine* setting forth the views of Thomas J. J. Altizer, Associate Professor of Religion at Emory University. The professor was quoted as stating, "we must recognize that the death of God is an historical event: God has died in our time, in our history, in our existence." This "teacher of irreligion" has been joined by several others whose voices are singing God's funeral dirge.

Not only have Christians been stirred by these proclamations, but the non-Christian segment of our nation has become even more confused and disillusioned as the result of the "God is dead" Movement. Puzzling, indeed, to both Christians and non-Christians are the paradoxical contradictions of "Godless Christianity" and "Christian Atheism." These ideas given wide coverage by both the secular and religious communication media, are hailed by many as "radical, new concepts" in the realm of theology.

They are, in truth, radical; but they are not new. For several generations certain religious and political philosophers have worked diligently to eliminate God. The common denominator in the concepts of the follower of Nietzsche, the atheistic existentialist, the Marxist Communist, and the "Godless Christian" is that God is dead.

Tragic beyond comprehension is the fact that the masses of Americans do not acquire their theological concepts from the inspired record of God's revelation, the Holy Bible; but instead, get their religious ideas from the secular magazines, radio and television, and the daily press. The only exposure to theology which many people ever have is that provided by atheists who teach religion in the classroom, and by radical authors whose mythological suppositions are accepted as theological truth.

We have grown rather accustomed to hearing some of the atheistic philosophers of our time declare that there is no God. Also, we have learned to accept the fact that the proponents of godless Communism teach that God does not exist. But it comes as somewhat of a shattering surprise to hear that professors of religion in Christian Universities are being paid to teach the current student generation that God is dead!

It is obvious that one's position in this controversial debate is determined by the theological foundation on which he stands. If one's religious concepts rest upon the materialistic, humanistic belief that "Man made God in

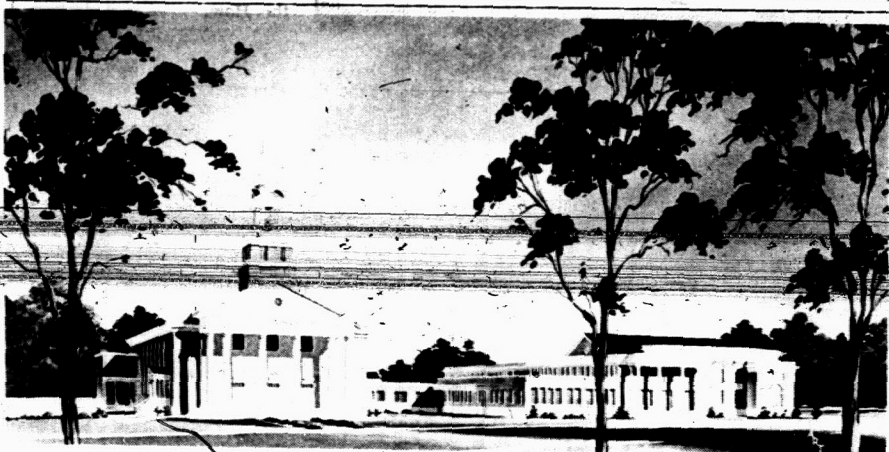
his own image"; that is, that man created God to satisfy that part of his being which could not be understood, or explained in scientific terms, then God is only a creature of man's inventive imagination. To those who hold this position, God was necessary in man's unenlightened age when the phenomena of man's existence and the operation of the physical universe could not be logically explained. But now, in this age of scientific progress and intellectual advancement, man has found plausible answers to most of his questions, and God is no longer necessary. As man has moved into the bright light of intellectual and scientific attainment, God has receded farther and farther into the background until he has now passed into the blackness of oblivion. Being unnecessary, unwanted, and unknown, God has died.

If, on the other hand, one stands upon the ground of the biblical revelation, he knows that the eternally existent and supremely absolute God of the universe "made man in his

own image", and that man has no existence or purpose apart from the creative and redemptive work of the Living God.

A subjective, human, religious concept can disappear, or die; but an objective, eternally divine Being does not depend upon this subjective idea, and therefore cannot die.

Admitting that man's religious faith may wane, his relationship with God may be strained, his understanding of divine truth may diminish, and his worship experience may deteriorate into meaninglessness, it can never be admitted by the Christian that God has died. Through sin and its consequent separation between the creature and his Creator, man dies to any consciousness of relation to God; and as the Apostle Paul stated, "you were dead through your trespasses and sins" (Eph. 2:1). But the eternally divine Logos who was made flesh and dwelt among us brought life to man through his redemptive ministry of death and resurrection. (John 1:12). Being made alive through God's indwelling by the Holy Spirit, man is restored to an eternal life (Continued on page 7)



## Main Street To Build New Auditorium

Groundbreaking ceremonies were held Sunday, March 13, for the new auditorium to be constructed by Main Street Church, Hattiesburg. Dr. John E. Barnes, Jr., pastor, announced that the building program calls for the erection of a colonial style auditorium to seat between 1500 and 1600 persons in permanent seats. The auditorium will be located back of the present building and will face Main Street. It will connect with the present building by means of an enclosed corridor.

The present auditorium is to be altered and used for Sunday school space. On the first floor it will contain two adult assembly rooms with 7 class rooms each. The second floor will be converted into 6 primary departments and one young people's department.

The plans call for providing eight additional Sunday school departments — three nursery departments, three primary departments, and 2 adult departments.

When the building program is completed, the Sunday school will have a total of 38 departments.

Dr. Barnes relates the following history concerning the church's building ministry: In 1942 the church entered a completely new building after fire had destroyed the old one. At that time this building was adequate. Because of rapid growth in the church, ten years later in 1952 the church doubled the size of its building by adding a chapel and additional facilities, including the parlor, fellowship hall, library, office suit and Sunday school rooms.

Now fourteen years later the church is almost doubling the size of its main auditorium, as well as adding to the Sunday school facilities. It is anticipated that the new auditorium and the revisions to the present auditorium will take 14 months to complete.

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**PICTURED AT A RECENT MEETING** of the Carey College Association of Church Musicians are Dan Hall, Secretary of Music of the Mississippi Baptist Convention; Ted Beverly, program chairman of the Association of Church Musicians which is a student chapter of the Southern Baptist Music Conference; Theresa McRee, secretary-treasurer of the Association of Church Musicians; Dr. Lorne Williams, field director, Department of Church Music, Sunday School Board, Nashville, Tennessee; Gene Hattaway, president of the Association of Church Musicians; and Donald Winters, head of the music department of William Carey College and faculty advisor for the Association of Church Musicians.

## Ouachita Boosts Faculty Salaries

**ARKADELPHIA, Ark. (BP)**—The board of trustees for Ouachita Baptist University adopted a record budget of \$2,227,280 during its quarterly meeting, boosting teacher salaries sharply.

The trustees also authorized the immediate construction of an addition to the school's dining hall facilities to feed 718 more students per meal. The present dining hall can now feed 1,206 per meal.

Ralph Phelps, president of the Baptist school, said that the trustees felt that substantial increases for teachers' salaries were necessary to maintain quality education at Ouachita.



**THIS IS THE ARCHITECT'S DRAWING** of the new building for Bentonla Church. It will replace the present building constructed in 1919 and the educational portion constructed in 1946. The building will contain approximately 6,700 square feet and will be fully air-conditioned. Beginning date is scheduled around April 1 with completion in 150 days. During the week preceding the letting of the contract, the church set a goal of \$9,000 for the building fund and it was over subscribed by \$203.50, within the week. A. M. Brumfield serves as chairman of the Building Committee. Rev. Reid Dicken Jr. is pastor.

## Tax Adjustment Act Will Aid Some Clergymen, Wives

**WASHINGTON, D.C. (RNS)**—Provisions in the Tax Adjustment Act of 1966 just signed into law by President Johnson will benefit ministers and their wives or widows who are 72 or older and are not now covered by Social Security.

Dr. Robert J. Mayers, chief actuary of the Social Security Administration and a member of the Lutheran Church in America Board of Pensions, said the Act's provisions will affect some 370,000 persons, many of them farmers.

He said persons who reach the age of 72 before 1968 will be eligible for a monthly benefit of \$35, or \$52.50 per husband and wife.

Elderly retired ministers and their wives or widows will particularly benefit, Dr. Mayers said, "since most of them aged 72 and older retired—or their husbands died

—before regular Social Security coverage became available to ministers in 1955." Clergymen currently have an option to elect Social Security participation.

The Social Security official pointed out that while the new Act originally was intended only to increase certain taxes to cover mounting costs of the Vietnam conflict, an amendment was included to provide minimum social security benefits for some persons not now covered.

## Minnesota Leader Is Announced

**MINNEAPOLIS, Minn. (BP)** Warren Littleford, pastor of the Southtown Baptist Church in Minneapolis for 9½ years, has been named superintendent of missions for Southern Baptists in the state of Minnesota.



Rev. Charles Everitt

## Pearl R. Lamar Call Missionary

Pearl River and Lamar Associations have called Rev. Charles Everitt as superintendent of missions, effective April 15. Mr. Everitt has served as missionary for Louisville and Westfield Associations in east central Illinois since April 1, 1959.

Mr. and Mrs. Everitt are both natives of Mississippi. He is a graduate of Pelahatchie High School, Mississippi State University, and Southwestern Seminary.

He formerly served pastorates in Texas, Oklahoma, Arkansas, and Mississippi (Tishomingo, Bolivar, and Newton Counties). From 1966 to 1969 he was pioneer missionary in northern Indiana under the Home Mission Board and the Illinois Baptist State Association.

The secret of financial success is to spend what you have left after saving, instead of saving what is left after spending.

## Professor Challenges BSU Council To Use Apostle Paul's Approach

During the March General BSU Convocation at Northeast Mississippi Junior College, at Booneville, Dr. Allen Cabaniss, Ole Miss history professor and ordained minister, challenged the NEMJC 1966-67 BSU Executive Council to see Paul's approach of Acts 17 in communicating to the intellectual pagan. The doctrines Paul emphasized in such evangelism were threefold: Creation, Judgment, and the Resurrection of Jesus of Nazareth. BSUs were told this old message is as relevant to today's Humanism as it was to the Epicureans and Stoics of Athens.

Other members, in addition to those pictured below,

elected to the BSU Executive Council of Northeast Junior College were: Enlistment Chairmen, Martha Childers, Ripley and Anita, White, Burnsville; Missions, Gerald Thornton, Blue Springs and Linda Kay Thomas, Myrtle; Music, Richard Gray, Ingomar; Stewardship, DeRita Mitchell and Karen Deaton, Belmont; Recreation, Linda Dodds, Myrtle; Social, Joan Knighton, Myrtle and Student Center Chairman, Kay Miles, Ripley.

Succeeding Rev. Billy Langley, Wheeler, as rotating Pastor Advisor of the Baptist student missions project at Northeast Junior College is Rev. P. A. Michel, First Church, Corinth.



**L. TO R.—RUTH CARROLL, Treasurer, Eupora; Faculty Advisors Mrs. Jaffe Preston, Speech and Mr. Marcelle McClendon, Art; C. Wayne Neal, Director; Dr. Allen Cabaniss, Chairman, History Department, University of Mississippi, speaker; Bob McGaughy, President, Blue Mountain; Eddie Grisham, Vice-President, New Albany; and Peggy Hicks, Secretary, Belmont.**

## GUEST CLINICIAN FOR JUNIOR MUSIC WEEK, JUNE 20-25, 1966 Children's Music Specialist



Mrs. Martha Moore Clancy  
Shreveport, Louisiana

<b>Schedule:</b>	
<b>Morning</b>	7:00 . . . Arise
	7:30 . . . Breakfast
	8:30 - 9:00 . . . Morning Worship
	9:15 - 10:00 . . . Theory Classes
	10:00 - 10:30 . . . Recess
	10:30 - 11:15 . . . Classes
	11:15 - 12:20 . . . Age Group Rehearsals
	12:20 . . . Lunch
<b>Afternoon</b>	1:00 - 2:00 . . . Rest
	2:00 . . . Recreation
<b>Evening</b>	5:30 . . . Supper
	7:00 - 7:30 . . . Fun and Musical Feature
	7:30 - 8:30 . . . Mass Rehearsal
	8:30 - 8:35 . . . Evening Meditation
	8:35 - 9:00 . . . Free Time
	9:45 . . . Room Devotionals
	10:00 . . . Lights Out

### MAKE RESERVATIONS EARLY

All requests for reservations should be mailed to: Rev. W. Tom Douglas, Gulfshore Baptist Assembly, Pass Christian, Mississippi.

# "BILL WALLACE OF CHINA" IS ON THE MOVE!

## Academy Award Winner Will Direct the Epic Motion Picture About the Baptist Missionary



TOP HOLLYWOOD PRODUCTION MEN SIGN LOGOS CONTRACT

Gregory Walcott, (right) President of Logos Corp., discusses ideas regarding movie production of "Bill Wallace of China" with Academy Award winner, Joseph LaSelle (left). LaSelle was co-writer for "LAURA" and has been nominated seven times, including "How the West Was Won." Gregory Green (center) is a production specialist at Universal Studios. Green has numerous major motion pictures to his credit, and is one of the most sought-after production men in Hollywood. Mr. Green is taking a leave of absence from Universal and will script the best-selling biography about the martyred missionary for screen adaptation. He will also act in the capacity as producer. Green chose the Wallace film in preference to an assignment on a forthcoming Julie Andrews musical at Universal. In a letter to Walcott dated Jan. 20th, Green stated, "Mr. LaSelle and I have discussed the project and have exchanged many ideas that I am quite excited about. We both agree that a picture such as this played against the background of Red China has tremendous box office appeal. Plus this you have a strong dramatic story that is not limited to a white only type audience. Of course you know my feeling on the need for more pictures that cater to families. I know we are both very excited about it."

Gregory Walcott is a young conference recently said, "I could not be more pleased with the signing of LaSelle and Green. They will insure top notch quality in the Wallace film to match Hollywood's best."

### WHY MAKE WALLACE MOTION PICTURE?

TO CORRECT the "Ethan Green" image that the film industry has given the evangelical preacher and missionary.  
TO INSPIRE more young people to commit their lives to full time service (see major St. Baptist college reports only 35 students are studying missions).  
TO REACH THE NATIONS with the Old Time Gospel by applying new technical methods.

## The WHO, WHAT, WHY & HOW of the Wallace Movie

### WHO IS BEHIND IT?

The Logos Corporation Board of Directors are some of the top Baptist laymen and religious leaders in America.

Gregory Walcott (president) Layman from California  
Dr. James N. Morgan (vice president) Pastor, Fort Worth  
D. D. Seger (secretary) Bonds & Trust, Fort Worth  
T. Gordon Ryan (treasurer) Layman, Insurance, Fort Worth  
Dr. Carroll Chadwick, Pastor, President, Texas Baptist Convention  
A. B. Culbertson, Attorney, Financier, Fort Worth  
Dr. J. Ralph Grant, Pastor, Lubbock  
Laman Holman, Layman, Lumber, Oil, Jacksonville  
J. W. Miller, Layman, Oil, Midland  
Dr. L. L. Morris, Pastor, Midland  
Dr. K. Owen White, Past President, Southern Baptist Convention  
Dr. W. R. White, President Emeritus, Baylor University  
W. A. Mays, Layman, Investments, Amarillo

All of these men serve on strategic boards or committees, in state or Southern Baptist Convention.

### WHO IS GREGORY WALCOTT?

Walcott has been active in the motion picture and television industry in Hollywood for seventeen years. The veteran actor has been under contract to Warner Bros. and Universal Studios. Walcott is immediate past vice president of the Southern Baptist Convention. He served on the Brotherhood Commission of the S.B.C. The actor-evangelist was sponsored by the Foreign Mission Board last spring on a preaching tour throughout Southeast Asia. In May, Georgetown College, Kentucky, will confer a Doctor of Letters degree on Walcott.

### WHAT IS THE BUDGET FOR THE FILM?

One Million, Six Hundred Thousand dollars for the production and world wide promotion.

### WHAT PROGRESS HAS BEEN MADE?

A sizable portion of the budget has been raised. Key Hollywood production men have been committed to the project.

### HOW WILL THE WALLACE FILM BE RELEASED?

It will be filmed in full color and wide screen for release in theaters throughout the world—the same release procedure as "Moby Dick" or "The Sound of Music."

### IS THE FOREIGN MISSION BOARD OR THE SUNDAY SCHOOL BOARD UNDERWRITING THE COST OF THE FILM?

No! In fact, Logos has paid the Sunday School Board and the author for the screen rights. No Baptist agency, commission, board, or convention is financing the production of the film.

### WHO WILL FINANCE IT?

It is up to YOU to see that this historic endeavor is completed and presented to the world. Logos is a Christian enterprise. There is no Santa Claus. Nor are there 50 rich Texans "footing the bill". In fact, several of our largest investments were made by retired missionaries.

### HOW MAY I PARTICIPATE IN THE FINANCING OF "BILL WALLACE OF CHINA"?

Logos, a non-profit corporation, is offering "Certificates of Indebtedness" which will render 7% interest per annum on or before five (5) years after date of purchase.

### IN WHAT DENOMINATIONS ARE THE "CERTIFICATES" AVAILABLE TO ME?

\$50.00, \$100.00, \$500.00, \$1,000.00 (or you may purchase a combination.)

### HOW MUCH OF THE FUNDS FROM THE SALES OF CERTIFICATES GOES INTO SALARIES, PROMOTION EXPENSE, ETC.

NONE! All funds from the sales of certificates go directly into a trust account through the A. B. Culbertson Trust Company, Fort Worth, Texas. No portion of the money can be used until actual filming of "Bill Wallace of China" is begun.

### IF LOGOS IS A NON-PROFIT ORGANIZATION, WHERE WILL THE PROFITS GO?

After payment of debts, obligations and interest, the profits will go into a fund in honor of Dr. Wallace to supplement foreign mission endeavors, medical missions, scholarships, and world evangelism.

### WILL THERE BE ADDITIONAL FILMS MADE?

It is our desire that "Bill Wallace of China" will be the beginning of top-notch motion pictures and television programs geared for wholesome family entertainment produced by Logos.

### WHEN SHOULD I INVEST?

NOW!! Logos Contracts with LaSelle and Green will expire June 1, 1966. Beyond this date (if the budget is not completed) these men will not be available due to the great demand in Hollywood for their time.

### MAY I PURCHASE ON THE INSTALLMENT PLAN?

YES! See plan "C"

"The Wallace film" will create a new image of evangelical Christianity. It could be the greatest single thrust for missions in this century. We have never been more sincere or more concerned for the success of a project than we are for this one. — Dr. W. R. White, president emeritus, Baylor University

## A Venture Of Faith In A Christian Enterprise

I am participating in the financing of Logos Corporation motion picture production "Bill Wallace of China." I wish to purchase a CERTIFICATE OF INDEBTEDNESS which I understand will render 7% interest per annum on or before five years after the date of purchase.

Please ☒ Check The Plan Below Which Is Suitable For You

MAIL WITH YOUR CHECK OR MONEY ORDER TO:  
(LOGOS CORPORATION, P. O. BOX 167, FORT WORTH, TEXAS 76101)

**PLAN "A"** ☐  
Please reserve me a CERTIFICATE OF INDEBTEDNESS (circle denomination)  
\$50.00 \$100.00 \$500.00 \$1,000.00  
Enclosed find my check (or money order) for \$\_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

**PLAN "B"** ☐  
Enclosed find my check (or money order) for \$\_\_\_\_\_ to cover cost of CERTIFICATES that I am purchasing as gifts for the following people.

AMOUNT \$ \_\_\_\_\_ NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

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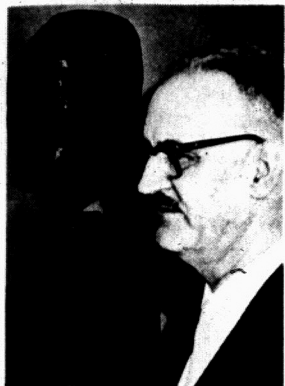
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## Sunday Reports

### Sunday School Attendance Training Union Attendance Additions To The Church

MARCH 27, 1966		
Aberdeen, First	349	109
Belzoni, Calvary	151	113
Bethlehem (Jones)	211	129
Biloxi, Emmanuel	341	125
Brandon, First	423	186
Brookhaven, First	724	215
Bruce, First	401	163
Clinch, Morrison Hgts	446	193
Cleveland		
Morrison Chapel	122	48
Columbia, First	720	205
Columbus		
Fairview	389	166
First	805	230
Crystal Springs, First	574	158
Forest	361	104
Grenada		
Emmanuel	386	118
First	599	227
Gulfport, First	945	226
Hammond	368	97
Hattiesburg		
Central	277	160
First	661	214
38th Avenue	255	146
Main Street	772	365
North Main Stn	17	10
Southside	100	49
Jackson		
Robinson Street	363	162
Midway	416	219
West Jackson	452	174
Alta Woods	1097	375
Raymond Road	111	75
Forest Hill	193	59
Woodville Heights	242	92
Palmer	227	133
First	1348	318
Crestwood	349	150
Hillcrest	400	197
Hillcrest	588	281
Hillcrest	853	339
Briarwood Drive	299	140
McLaurin Heights	307	138
Lakeview Mission	15	
Oak Forest	725	239
Parkway	1699	423
McDowell Road	267	138
Daniel	638	221
Southside	380	183
Ridgecrest	859	242
Colonial Heights	290	87
Woodland Hills	687	185
Kosciusko, Parkway	210	96
Laurel		
First	431	139
Clare	205	105
Highland	439	160
Magnolia Street	436	216
Plainway	199	120
Second Avenue	343	122
Mission	127	
Wildwood	305	120
Leakesville	177	73
Lexington, First	227	82
Macon, First	203	81
Mayersville	57	29
McComb		
First	510	112
Locust Street	180	111
Navilla	292	140
South	286	106
Meridian		
Collinsville	128	69
Calvary	390	153
Fewell Survey Man	30	34
Pine Springs Man	20	
Hickory Grove	133	45
Oakland Heights	390	172
Poplar Springs Dr.	580	136
Russell	39	79
Fifteenth Avenue	484	196
Mountain Creek	83	52
(Rankin)		
Pascagoula, Eastlawn	323	165
First, Main	652	245
Gulfcoast Nursing	12	
Horne	35	
Martin Bluff	403	212
Pearl (Rankin)	222	95
Pearson (Rankin)	877	168
Picayune, First	34	24
Mission	50	32
Ruth	153	62
Rosedale, First	200	104
Sunshine (Rankin)	164	116
Star (Rankin)	222	151
Sandersville	68	30
Sardis (Copliah)	104	51
Springfield (Scott)	607	214
Starkville, First	1032	431
Tupelo, First	607	214
East Heights	404	150
West Jackson	234	112
Vicksburg	421	160
Bowman Avenue	155	38
First	186	98
Immanuel	526	204
Trinity		
West Point, First	666	269
Columbia, 1st	346	132
Greenwood, North	156	79
Laurel, Trinity	230	110
Laurel, Glade	77	42
Sardis (Copliah)	483	165
Tupelo, 1st		

### God Is Alive - -

(Continued from page 5)  
which he shares with all the redeemed. (John 3:16).  
For every disillusioned doubter to whom God is dead, there are millions of Christians to whom the absolute God is eternally alive.  
The divine revelation, the biblical record, the miraculous incarnation, the perfect historical Being, the redemptive ministry of the cross, the victorious resurrection, the life-transforming experience, the Pentecostal infilling, the universal fellowship of believers, and the indwelling of the eternal in the life of redeemed man—all combine to provide adequate assurance that God is alive!

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## THE SUNDAY SCHOOL LESSON

# The Mission Of The Church

By Clifton J. Allen  
Matthew 28:16-20;  
Acts 13:1-4; 2 Corinthians  
5:16-21; Ephesians 3:7-13;  
6:10-20; Revelation 2-3

The mission of the church is to carry forward the work of Christ in the world. The heart of this mission is world evangelization. In the execution of this mission the church is to proclaim the gospel, to make disciples, to teach and train those who become believers, to minister to persons in need, to resist the forces of evil in the world, and to seek to demonstrate the true quality of a redeemed community under the lordship of Christ.

### The Lesson Explained DIRECTION OF THE HOLY SPIRIT (Acts 13:1-4)

The church in Antioch was giving itself to earnest worship, accompanied by periods of fasting. Evidently, Barnabas and Saul felt a keen sense of compulsion to go out to other areas, largely Gentile in population, with the gospel message. Doubtless the church was sharing in this searching of mind to know the purpose of God. The Holy Spirit impressed upon the church a conviction that it was to give up its most trusted leaders, Barnabas and Saul, for the work of evangelizing in other areas. There was a solemn service of dedication. Barnabas and Saul departed for Cyprus with a conviction that they were going out under a clear call from the Holy Spirit. The church shared to some degree the awareness of an obligation to share the gospel with the Gentile world.

### MINISTRY OF RECONCILIATION (2 Cor. 5:16-21)

Paul interprets the mission of the church in terms of a ministry of reconciliation. The fact which is the background of these verses is that Christ died for all men. Paul had come to the point that he would no longer regard any human being by the standard of outward appearance. He would try to think of every person in the light of Christ's purpose of redemption. Paul once judged Jesus from an entirely human standpoint, but he came to think of Jesus as Lord and Savior, as the one sent from heaven to be the Saviour of the world. The church is to declare this glorious truth—that through faith in Christ one becomes a new man, a true child of God, a member of the body of Christ.

### THE CHURCH'S STEWARDSHIP (Eph. 3:7-12)

Paul declared that he himself was made a minister of the gospel through the gracious purpose of God. People had not known God aright, had not understood his righteousness and love, particularly had not understood that men were encompassed in his saving purpose in Christ. Paul now declared that it was the divine intention that the church should be the medium of making known the manifold wisdom of God, making known the wonder of his gracious attitude toward all men everywhere and the wonder of his mighty redemption in Christ.

### Truths To Live By

The church has a world mission. — The command of Christ to the church is—teach all nations, go into all the world, preach repentance and remission of sins among all nations, and witness unto the uttermost part of the earth. This means that the church's heart must have yearning love for some three billion persons, speaking many languages, of many colors, uncounted numbers blindly groping for a God of love and truth and salvation. Each church must strive to see the world as its field. Otherwise, it has lost the vision of Christ.

The church's mission challenges personal participation. — No Christian can rightly be an onlooker; he is called of God to get into the act. Therefore, every Christian is meant to be involved in the ministry of the church to a world in need of physical healing, of moral instruction, of spiritual redemption, and of social reconstruction.

The church must get into the world. — Christ set his church in the world for a mis-

sion. This means that the church through its corporate witness and through the individual ministry of its members must get into the surging currents of the world's life—where the masses of people are, where commerce is carried on, where education and politics and art and entertainment affect the moral

and social destiny of millions, and where the struggles and crises of men and nations hang in the balance. The church must be willing to take up a cross and go into the world's life to suffer for redemption and justice and peace. Nothing less than this can be true discipleship, true obedience to Christ the Lord.

## Training Union

### Adult Learning Laboratory Set

Bill Latham, Director of Adult Work with the Mississippi Training Union Department will direct Mississippi's first Adult Training Learning Laboratory April 1-2.

Lake Tia O'Khata, a beautiful resort area near Louisville will be the locale for this conference which has been planned for all members of adult unions and all who work with adults in Training Union.

The program will deal with the practical problems of planning for more effective learning and will cover all areas of this subject from initial curriculum selection to evaluation.

Total cost for the two-day laboratory will be \$6.00 which will include four meals and overnight lodging. It will begin with lunch on Friday and close with lunch on Saturday.

Reservations may be made by sending \$6.00 to the Training Union Department, Box 530, Jackson.

### Youth Week Reports

1. FIFTEENTH AVENUE BAPTIST CHURCH, MERIDIAN. Tim Snowden, Pastor; Kathy Stephens, Minister of Education; John Owen, Minister of Music; Jim Owen, Training Union Director; Shan Oliver, Sunday School Superintendent.
2. FIRST BAPTIST CHURCH, JACKSON. John Lockhart, Pastor; Bill Saffey, Minister of Education; Leon Gray, Minister of Music; Dudley Marble, Associate Pastor; Beck Van Landingham, Youth Director; Elizabeth Guernsey, Elementary Director; Sandra Keith, W. M. U. Director.

STATE FINALS TOURNAMENTS AND DRILLS		
Date	Place	Young People
May 5	CLARSDALE, Oakhurst Church	4:30 7:00
May 6	TUPELO, Harrisburg Church	4:30 7:00
May 7	KOSCIUSKO, First Church	2:00 2:00
May 9	BROOKHAVEN, First Church	4:30 7:00
May 10	LAUREL, Highland Church	4:30 7:00
May 11	BILOXI, First Church	4:30 6:45

## THE NEW GOSPEL RECORD CLUB OFFERS HI FI OR STEREO

SRLP 5901 Just a Rose Will Do - Little Troy Lumpkin

SRLP 5900 Singing Time in Dixie - Statesmen Quartet

SRLP 5905 At Home With the Blackwood Brothers

SRLP 5908 Big Chief's Golden Stairs Choir

SRLP 5906 Blackwood and Statesmen Favorites

SRLP 5902 I Believe - The Rangers

SING LP 5951 How Green Is Your Valley - Gary McSpadden

SING LP 3212 Sing the Gospel - The LeFevres

SING LP 558 The Gospel Singing Caravan

SING LP 5091 Bogo Brothers and Naomi

SING LP 4042 Wendy Bagwell and the Sunlighters

SING LP 3065 Gospel Rhythms - Prophets Quartet

SING LP 458 Rose Covered Lane - Ridge Quartet

SING LP 505 TV Request - Harvesters Quartet

SING LP 483 Sing Harmony - Johnson Sisters

SING LP 305 Music for Meditation - David Reese

SING LP 5061 The Ministers - Forward in Faith Trio

SING LP 7002 The Big Gospel Sound - Goss Brothers

SING LP 501 One Time Believer - Bob Deane

SING LP 500 John Ross and the Imperials

SING LP 500 Sing for You - Oak Ridge Boys



LEADERS for the two Sunday school leadership conferences at Glorieta this summer are shown here. (Top row), for July 7-13: conference preacher, Dr. Brooks H. Wester, pastor, Park Place Baptist Church, Houston; Bible teacher, Harper Shannon, pastor, First Baptist Church, Dothan, Ala.; education speaker, Dr. Joe Davis Heacock, dean, School of Religious Education, Southwestern Baptist Theological Seminary, Fort Worth; music director, Gene Bartlett, music secretary, Baptist General Convention of Oklahoma, Oklahoma City. (Bottom row), for July 14-20: conference preacher, Dr. L. L. Morris, pastor, First Baptist Church, Midland, Tex.; Verl L. Capps, minister of music, Wilshire Baptist Church, Dallas; Dr. J. M. Price Sr. of Fort Worth, dean, School of Religious Education, Southwestern seminary, retired; Bible teacher, Donald F. Ackland, supervisor, adult unit, editorial services section, Sunday school department, Sunday School Board. —BSSBPhoto

## Sunday School

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Sponsored by  
Mississippi Baptist Sunday School Department  
and  
Church Architecture Department  
Baptist Sunday School Board  
9:30 A.M. to 4:00 P.M.  
Special Church Committee Conferences Upon Request  
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PLEASE SEND ME THE FOLLOWING 3 RECORD ALBUMS:

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Enroll me in the	Regular Hi-Fi	Stereo Division

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## DEVOTION

## Worthy Of Wearing

By Ervin Brown, Superintendent of Missions, DeSoto County

Paul speaks of the "fruit of the spirit" in Galatians 5:22: "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance". The certain implication here is that those who have the "Spirit of Christ" will display these jewels. These are things that can be felt, seen and expressed.

Back in the twenty-fourth chapter of Genesis, we find the lovely intriguing story of Isaac finding his wife. The faithful servant, (vs. 27), "being in the way", led of the Lord, found Rebekah, in answer to his prayer for a "sign". He had posed a very difficult test for the future wife of his master, she was not only to be willing to give him a drink but also to offer to draw water for all his ten camels! And camels have a reputation for consuming water when thirsty! (vs. 20) She was being tested but did not know it. She passed her test and received, "Jewels of silver and jewels of gold". (vs. 53) Later, when the servant had brought her to Isaac, we are sure she was wearing these jewels. She wore them as evidence she was accepting his proposal and his love.

God has given, or has made available, the "jewels" as listed by Paul. If we are sincere in accepting His Love, we would then be found always wearing the "gifts of our Lover". The wedding ring has become in our society the symbol of love offered and love accepted. As long as this is true, the ring is worn boldly, openly, and proudly. When love is broken or ceases, the ring should be discarded.

The world has the right to expect the professing Christian to wear openly and proudly the "jewels" of his Lord. If we think of ourselves as "faithful, active Christians", we have no choice but to display in every way possible these precious gifts. How true it is that the engaged young lady suddenly becomes so "left-handed"! She is in love... she wants the world to know she loves her lover and has accepted his jewels!

Though it may be trite, it is still true: "What we need, is not more Christians, but better Christians". Let's be faithful... wherever we are... to be found wearing "His jewels". In this world where love, joy, peace and the other jewels are so scarce... let us wear them and share their beauty with others. It would be hard to hide such "precious fruit" in the kind of world in which we live.

## Churches Plan Counseling Services At Shopping Centers

SYDNEY, Australia (RNS)—Joint church action to establish counseling services in community shopping centers is being proposed here. The move is based on the belief that the church should recognize the new patterns of living that are the result of the social revolution, and meet the needs of people "where they are."

Churchmen charge that for most of the week, while suburban life revolves around new social centers and modern shopping centers, the church "languishes with its flag at half-mast."

An informal consultation is planned among businessmen, clerics, housewives, sociologists, and marriage guidance counselors to decide a course of action for the churches.



Miss Mary Wolfe

## First, McComb Calls Interpreter For The Deaf

Dr. Wyatt R. Hunter, pastor, First Church, McComb, reports the addition of a new ministry of the church to all the deaf in the McComb area.

The morning worship services every first Sunday are now being interpreted to the deaf in attendance, by Miss Mary Wolfe, New Orleans Seminary religious education student.

Dr. Hunter says, "Miss Wolfe's depth of experience and Christian dedication will be a great contribution to this ministry, and all deaf are invited to attend and worship. Through Miss Wolfe's recognition of her own deaf brother's need for Christ, she became aware of the multitude of deaf who needed Christ as their Saviour. Her heart became burdened for these silent folk and she soon realized that God was calling her to serve the deaf in full-time Christian service."

She is a graduate of Clarke College and Mississippi College, with a B.S. degree in elementary education. While at Clarke, she was Sunday school teacher and interpreter for the deaf at First Church, Meridian. While at Mississippi College, she was director of deaf work at First Church, Mobile, Ala., during the summer, and did student teaching at the Mississippi School for the Deaf, Jackson. In addition, Miss Wolfe has done summer student mission work with the deaf in California and Texas.

## Baptist Pastor Says Ghana Coup Helpful

MIAMI (BP)—The coup in Ghana was not as bloodless as the world was led to believe, but the change of government is bound to be beneficial to the country, a Baptist pastor who was there told the Miami Herald on his return.

Conrad Willard, pastor of the Central Baptist Church in Miami, was winding up a month-long preaching mission in Ghana where the recent revolution broke out.

"There actually was a great deal of fighting," Willard said. "Many of the elite palace guard were killed after they came out with their hands up."

Missionaries and other white people were often stopped and queried, he added, but being American or almost anything but Russian assured their safety.

"Ghanans resent the Russians," he explained, "because Khrushchev called them savages and threatened to bury them."

Both the missionaries and the Ghana people seem pleased with the overthrow of Kwame Nkrumah, who was more unpopular than most people suspected, Willard said. Nkrumah's pictures and statues, which were everywhere, were all taken down in one day.

## Jackson County Elects Pastor As Outstanding

Rev. Bill Barton, superintendent of the Bluff Creek Home of Grace at Vancleave, pastor of the Fort Bayou Baptist Church, Jackson County, and Dean of the Mississippi Baptist Seminary Center at Moss Point, was elected by the Business and Professional Women's Club as one of two outstanding Jackson County citizens of 1966. He and Miss Ann Farnsworth, principal of Beach and South Elementary Schools in Pascagoula, received awards at an annual banquet held Monday night, March 21, at Pascagoula.

## REVIVAL DATES

**Forkland (Washington):** youth - led revival; April 1-3; Duwayne Tullis, evangelist; Ed Nixon, music director; Wanda Epps, pianist; (all the visiting team are from Mississippi College).

**(Zion Hill Church, McNeil):** April 3-10; Rev. Philip D. Lott, pastor and evangelist; morning services at 9 Monday through Friday; evening services at 7:30; Raymond Burge, minister of music of the church, singer; lunch will be served at the church on Easter Sunday, the closing date of the meeting, with an Easter cantata sung at the evening service.

**Navilla Church, McComb:** April 3-8; services at 9 a. m. and 7 p. m.; Rev. Hardy R. Denham, pastor of Galilee Church, Gloster, evangelist;

David Collum, minister of music at South McComb, singer; Rev. John E. Watts, pastor.

**Southside Church, Hattiesburg:** April 17-24; Rev. Garland McInnis, pastor; Dr. Don H. Stewart, head of the Bible Department at William Carey College, evangelist; Hamp Valentine, minister of music at Southside, singer; Miss Mary Atkins, pianist; assisted by Mrs. Hamp Valentine and Mrs. Garland McInnis.

**Bethany Church, Meridian:** March 31-April 3; 7 P.M. daily; Rev. James L. McLaughlin, pastor of Hampstead Church, Hampstead, N. C., evangelist; T. J. Butler, music director of Bethany, singer. Rev. D. E. Townsend, pastor.

**Oakland Heights, Meridian:** April 3-8; services 10 a. m. and 7:30 p. m.; Rev. E. A. Hester, pastor of Eastside Church, Magee, evangelist; Bernie O. Parker, minister of music at Oakland Heights, leading the singing; Rev. Stanley B. Barnett, pastor.

**Poplar Springs Drive, Meridian:** April 3-10; Evangelist Eddie Martin; Rev. Harold E. O'Chester, pastor.

**Mt. Olive (Prentiss):** April 3-10; night services only; 7:15 p.m.; J. P. Davis, song leader; Rev. H. T. Curbow, pastor, evangelist.

**New Liberty (Tishomingo):** April 3-10; Rev. Jimmy Bryant, pastor and evangelist; services at 7 p.m.

**Cato (Rankin):** April 3-10; Rev. Kenneth Pickens (pictured), pastor and evangelist; Bill Styron, song leader; night services only, at 7 p.m.

## Gloster Church Calls Associate

Victor Lynn Walsh was recently added to the staff of the Galilee First Church of Gloster, as minister of music.

Mr. Walsh is the son of Mr. and Mrs. J. P. Walsh of Liberty. His maternal grandmother is Mrs. Victor Robinson of Gloster.

The new music minister fills a staff vacancy created by the resignation of Darryl Evans in the fall of 1965. A reception welcoming Mr. Walsh was given following the Sunday evening worship service on February 20th.

Rev. Hardy R. Denham, Jr. is pastor.

You can do anything if you will only do it a day at a time.

## Revival Results

**First Church, McComb:** March 13-20; 16 decisions; five for baptism; four additions by letter; seven rededications; Rev. Don Watters, (pictured) pastor of Cottage Hill Church, Mobile, Alabama, evangelist; Don Wilkins, First, McComb, music director; Dr. Wyatt Hunter, pastor.

**New Hebron:** Dr. Bob Ramsey, pastor of First Church, Brookhaven, evangelist; Fred Yeats, music minister at Mendenhall, singer; Rev. J.W.T. Siler, pastor; 16 professions of faith; three additions by letter; "many of the saved strengthened in their Christian lives." (At the close of the evening services, Dr. Ramsey showed slides of his recent trip to Europe and Russia.)

**Second Avenue, Laurel:** February 27-March 6; Dr. Don Womack, full-time evangelist, preacher; The Stal-

necker - Tyson Music Team, musicians; eleven for baptism; three by letter; two by statement; 17 rededications; Rev. Tom F. Rayburn, pastor.

**New Hope (Jones):** March 20-25; Rev. Fred Bueto, student at William Carey and pastor in Alabama, evangelist; eight for baptism; many rededications; Rev. L. C. Stewart, pastor.

**Leesburg:** March 13-20; Dr. W. E. Green, preacher; Rev. R. W. Porter, pastor; four for baptism; two by letter; 61 rededications.

**Glade, Laurel:** March 13-23; Rev. J. K. Pierce, evangelist; L. Graham Smith, music director; eight for baptism; two by letter; 25 rededications.

**Clarke - Venable, Decatur:** March 20-27; Dr. Joe T. Odle, editor, *The Baptist Record*, evangelist; Laurence Justice, Irving, Texas, song leader; 15 for baptism, 6 by letter, 2 for church-related vocations, 7 young people for life commitment, 26 rededications; Rev. Howard Taylor, pastor.

## Names In The News

Rev. Carey E. Cox began his 15th year as pastor of First Church, Brandon, on the first Sunday in March. The March 24 issue of the church's bulletin paid tribute to Mr. Cox.

## Moselle Pastor Accepts Hickory

Rev. H. L. Davis has resigned as pastor of Moselle Church, effective April 13, to accept the pastorate of Hickory Church.

Mr. and Mrs. Davis moved to Moselle in May, 1951. Since then the church has doubled its financial program and membership; two new plants and renovation of the main building have been completed.

Other projects include a new pastorium, heating and air-conditioning of the sanctuary, and installation of an electric organ.

A surprise farewell supper was given for the Davises in the home of Mr. and Mrs. O. C. Hodge. About 45 were in attendance, and presented gifts of appreciation for 15 years of faithful service.

## To Enter Ministry

Danny C. Martin, (pictured) son of Mr. and Mrs. Tal W. Martin of Rolling Fork, recently announced his decision to enter the ministry.

Danny, age 19, is a freshman at Mississippi State College, Starkville. Attending on an athletic scholarship, Danny plays second-string end on the Varsity Football team. While in High School, he received many athletic honors. Among those were most outstanding lineman, Red Carpet Bowl in Vicksburg; honorable mention All-American High School; and All-Delta Valley for three years. In 1965 he was selected to play in the All-Star Game in Jackson.

Danny has been a member of the First Church of Rolling Fork since 1967. His Pastor is Rev. R. E. Kyzar.

Dr. B. F. Smith, chairman of the division of religion and philosophy at William Carey College, Hattiesburg, is a writer of young people's Training Union materials in the Life and Work Curriculum for 1966-67. His unit assignment is "Deepening Our Commitment."

Lucien Coleman, projects coordinator for the Brotherhood Commission of the Southern Baptist Convention, will receive an honorary doctor of divinity degree from Ouachita Baptist University by action of the board of trustees.

Victor Lynn Walsh is the new minister of music at Gloster.

Dr. W. Douglas Hudgins, pastor, First Church, Jackson, has been elected president of the Jackson Rotary Club. He will take office at the end of the club year, June 30.

Louie Farmer, Jr. recently celebrated his 12th anniversary as Baptist student director at the University of Southern Mississippi.

Dr. Zeno Wall receives high tribute in March 17 issue of "The Informer," bulletin of First Baptist Church, Shelby. N. C. Pastor Joseph T. McClain wrote the paragraphs praising Dr. Wall as "first citizen of the City of Shelby... one-in-a-million kind of man... pastor of pastors... what every pastor would like to be... North Carolina's George Truett... what Charles Haddon Spurgeon was to Britain... the Apostle Paul of modern and future Baptist preachers." Dr. Wall is former pastor of Dr. McClain's church and former Mississippian.

## COLLEGE PROF TO INDONESIA

LIBERTY, Mo. (BP)—Barclay M. Newman, associate professor of Greek at William Jewell College (Baptist) here, has resigned to become translation consultant in Indonesia for the American Bible Society.



THE ABOVE GROUP is a portion of a class taught at Hamilton Air Force Base, California by Mr. and Mrs. Charles Higgins, foreign mission volunteers and students at Golden Gate Baptist Theological Seminary. Mrs. Higgins is standing and Mr. Higgins is seated immediately to her right. The members of the class are the Junior Sunday school teachers at Hamilton Protestant Chapel. Mr. Higgins will graduate this spring from Golden Gate with the Master of Religious Education and Master of Church Music degrees. They are from Yazoo City where Mr. Higgins served for two and one-half years on the staff of First Baptist Church.

## April BH Sermons On 'The Agony And Exaltation'

The April theme of THE BAPTIST HOUR sermons is "Agony and Exaltation." Dr. Herschel H. Hobbs of Oklahoma City is THE BAPTIST HOUR preacher.

"The World's Greatest Mystery" (Matthew 27:46) will be the sermon topic for Palm Sunday, April 3.

"The World's Greatest News" (Matthew 28:6) will be the Easter Sunday message, April 10. Special Easter music will be "Christ the Lord is Risen Today," "Rejoice the Lord is King," "Low in the Grave."

"The Heart's Greatest Confession" according to John (20:28) will be the message for April 17. In this scripture John says, "My Lord and my God." Climaxing the sermons on the theme of "Agony and Exaltation" will be the "Lord's Greatest Glory," Philippians 2:9.

and co-ordinator for missionaries and other persons engaging in scripture translation, working under the auspices of both the American Bible Society and the Indonesian Bible Society.

## MC Again To Offer American Studies Seminar For Teachers

Through a grant from the Coe Foundation and support from other sources, Mississippi College will again offer this summer an American Studies Seminar for qualified teachers in Mississippi and surrounding states.

Made possible for the sixth consecutive year, the seminar's primary purpose is "to strengthen the teaching of American history and to refresh teachers' knowledge of their American heritage."

The 1966 seminar will open on July 11 and run through August 12. All courses will be presented on the graduate level with qualified students receiving six semester hours of graduate credit upon successful completion.

The program of study will include courses in "Our American Democratic Heritage" and "The Shaping of an American Tradition in Literature." Each student will be required to take both courses to complete the required six hours of study. A complete reading program is included.

Dr. Maurice Bigelow, professor of history and director of the American Studies Program, will teach the history course. Dr. Louis Dollard, chairman of the Division of Humanities and professor of English, will instruct the English course.

Evening sessions of the seminar will feature lectures by outstanding authors on American literature. Business, civic, and professional leaders will lecture and lead panel discussions on related subjects.

Other highlights of the seminar program will be classic motion pictures such as "The Red Badge of Courage" and "The Yearling." Several field trips are also on the agenda.

According to Dr. Bigelow, there will be 30 full fellowships available to qualified teachers of English and social studies from high schools in Mississippi, Alabama, and Louisiana. Ten commuting fellowships will be awarded participants from the central Mississippi area, covering all expenses except lodging. The full fellowships will cover all expenses of tuition, books, meals and lodging.

## Church Administration Conference Meets At West Point May 16-17

Dr. Charles Tidwell of Fort Worth, Texas, and Elvin Reeves of Nashville, Tennessee, have been secured to staff a church administration conference in Mississippi, according to Bill Latham, Consultant in Church Administration with the Mississippi Training Union Department.

This two-day program will be held at First Church, West Point, May 16-17. The day meetings are planned specifically for church staff members while the night meetings will appeal to a larger clientele.

A special conference for deacons will be a feature of the first night. All members of church councils will be involved in conference on the second night. Church council members include pastors, deacon chairmen, Sunday School superintendents, Training Union directors, presidents of Woman's Missionary Union, Brotherhood presidents, and Ministers of Music.

Topics to be discussed during the day sessions will include steps to effective church programming, how to use administrative tools; working with volunteer workers; improving church public relations; writing church goals; and helping the one - staff-member church.

Dr. Tidwell presently serves the School of Religious Education of Southwestern Seminary as Professor of Church Administration. He went to this position following two years as church



Dr. Charles Tidwell

administration consultant with the Sunday School Board. He has served on the faculty of Mississippi College and also on church staffs in Mississippi.

Mr. Reeves is a consultant in the Church Administration Department of the Baptist Sunday School Board.

Working with Mr. Latham in making arrangements for this conference will be William P. Smith, pastor of Siloam Church and moderator of Clay Association whose initiative resulted in locating this meeting at West Point.

## Lowndes County Crusade Apr. 10-17

The Lowndes County Association announces that ten churches will participate in a Simultaneous revival crusade April 10-17.

The churches who will be participating in the Crusade are Antioch, Calvary, East End, First Baptist, Mt. Vernon, Mt. Zion, Friendship, Pleasant Hill, Fairview and Immanuel.

The Simultaneous Revival Crusade is under the guidance of the Evangelism Committee of the association. Rev. Carey Sessing, Pastor of East End Church, Chairman.

## Churches In The News

**New Zion Church, Simpson County** recently ordained a Bill Stewart as deacon. Dr. R. A. Tullis, Superintendent of Missions for Simpson County brought the message and the Rev. R. A. Langley of D's delivered the charge for the service. Rev. Don Nerren is pastor of New Zion.